

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dale Perkins  
 Name  
 (2) 3722 Dunwoody Dr  
 Address (number and street)  
Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1168117]  
 Submitted on:  
 8/17/2018 09:16:32 (eastern)

Check here if address has changed

(3) ID Number: 597

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 450 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 450 . 00

In-Kind \$      ,      , 399 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   7   , 278 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,   7   , 278 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,  18  , 620 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,  17  , 905 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dale Perkins (2) I.D. Number 597  
 8/4/2018 8/10/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
8/5/2018 / /	Realtors Political Advocacy , Committee 7025 Augusta National Drive Orlando, FL 32822	C real estate	CH			\$1,000.00
1						
8/6/2018 / /	Island Times Newspaper, 434 Cumberland Ave. Gulf Breeze , FL 32561	B newspaper	IK	ad		\$399.00
2						
8/8/2018 / /	Brazzell , John 2934 N. UMBERLAND Drive Tallahassee, FL 32309	I associatio n executive	CH			\$250.00
3						
8/10/2018 / /	Horne, Ken 7650 LeJeune Dr. Pensacola, FL 32514	I	CH			\$100.00
4						
8/10/2018 / /	Rudolph, Chris 133 Wexham Court Davenport, FL 33897	I	CH			\$100.00
5						
/ /						
/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dale Perkins

(2) I.D. Number 597

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/10/2018 / /	E.W. Bullock, 19 West Garden St. Suite 201 Pensacola, FL 32502	advertising	MO		\$7,278.00
1					
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