

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dale Perkins  
 Name  
 (2) 3722 Dunwoody Dr  
 Address (number and street)  
Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1172295]

Submitted on:  
 9/11/2018 09:33:58 (eastern)

Check here if address has changed

(3) ID Number: 597

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: P3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , -750.00

Loans \$        ,        , 0.00

Total Monetary \$        ,        , -750.00

In-Kind \$        ,        , 0.00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0.00

Transfers to Office Account \$        ,        , 0.00

Total Monetary \$        ,        , 0.00

### (8) Other Distributions

\$        ,        , 0.00

### (9) TOTAL Monetary Contributions To Date

\$        , 23 , 220.00

### (10) TOTAL Monetary Expenditures To Date

\$        , 21 , 988.49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dale Perkins (2) I.D. Number 597  
 (3) Cover Period 7/7/2018 through 7/20/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/10/2018 / /	Cronley, James 1401 East Belmont ST Pensacola, FL 32501	B	builder	CH		Delete	\$250.00
1							
7/10/2018 / /	Cronley, James 1401 East Belmont ST Pensacola, FL 32501	B	builder	CH		Add	\$0.00
2							
7/12/2018 / /	Gulf Coast Electric Motor , Service 3810 Hopkins St. Pensacola, FL 32505	I	electric motors	CH		Delete	\$500.00
3							
7/12/2018 / /	Gulf Coast Electric Motor , Service 3810 Hopkins St. Pensacola, FL 32505	I	electric motors	CH		Add	\$0.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Dale Perkins

(2) I.D. Number 597

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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