

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Peter Gaddy III  
Name

(2) 2540 Magnolia Avenue  
Address (number and street)

Pensacola, FL 32503  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1159021]

Submitted on:  
6/29/2018 13:33:13 (eastern)

Check here if address has changed

(3) ID Number: 587

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2018 To 6 / 22 / 2018 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 250 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 250 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 874 . 80

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      , 874 . 80

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   9   , 125 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   5   , 664 . 18

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Peter Gaddy III (2) I.D. Number 587  
 (3) Cover Period 6/1/2018 through 6/22/2018 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 6/4/2018<br>/ /           | Smith Industrial<br>Services,<br>2001 W I65 Service rd N<br>Mobile , AL 36618                  | B                                     | industrial<br>cleaning | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 6/5/2018<br>/ /           | Overby JR, George<br>dunning Dr<br>Pace, FL 32571  | I                                     | truck<br>driver        | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 6/8/2018<br>/ /           | Gamotis, Robert<br>4001 Chesham Way<br>opelika, AL 36801                                       | I                                     | dentist                | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Peter Gaddy III

(2) I.D. Number 587

(3) Cover Period 6/1/2018 through 6/22/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/18/2018<br>/ /          | Ben White Productions,<br>2431 Cumberland Way<br>Crestview, FL 32536                           | social media<br>marketing  | MO                         |                   | \$850.00       |
| 1                         |  |  |                            |                   |                |
| 6/18/2018<br>/ /          | Facebook, Facebook<br>1 Facebook Way<br>Menlo Park, CA 94025                                   | advertising  | MO                         |                   | \$10.00        |
| 2                         |  |  |                            |                   |                |
| 6/8/2018<br>/ /           | Stripe Payments Company,<br>185 Berry Street<br>Suite 550<br>San Francisco, CA 94117           | credit card fee  | MO                         |                   | \$14.80        |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |