

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul H Fetsko  
Name

(2) 333 South 73rd Avenue  
Address (number and street)

Pensacola, FL 32506  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1181638]

Submitted on:  
12/18/2018 11:03:59 (eastern)

Check here if address has changed

(3) ID Number: 581

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 2 / 2018 To 2 / 4 / 2019 Report Type: TR-G

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 775 . 67

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 775 . 67

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 16 , 730 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 16 , 730 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul H Fetsko (2) I.D. Number 581

11/2/2018 through 2/4/2019

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul H Fetsko

(2) I.D. Number 581

(3) Cover Period 11/2/2018 through 2/4/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/6/2018 //	Chick-fil-A, Navy Blvd Pensacola, Fl 32507	end of campaign poll sitters dinner	MO		\$98.90
1					
11/6/2018 //	Jimmy Johns #1999, 720 N. Navy Blvd Pensacola , Fl 32507	end of campaign poll sitters dinner	MO		\$66.65
2					
11/6/2018 //	Publix, Bellview Plaza 5998 Mobile Hwy Pensacola, Fl 32526	end of campaign poll sitters dinner	MO		\$48.37
3					
12/13/2018 //	Fetsko, Paul H 333 South 73rd Ave Pensacola, Fl 32506	repay campaign loan	RM		\$1,400.00
4					
11/3/2018 //	Powell, Dominic 1019 Webster Dr Pensacola, Fl 32505	distribution of campaign literature	MO		\$150.00
5					
11/16/2018 //	Bank of the South, PO Box 3229 Pensacola, Fl 32516	fees for checking account	MO		\$11.75
6					
//					
//					

### CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Paul H Fetsko (2) I.D. Number 581

(3) Cover Period 11/2/2018 through 2/4/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount
(6) Sequence Number					
11/16/2018	Escambia County Public Schools, Foundation 30 E. Texar Dr. Pensacola, Fl 32503	close campaign account	--		\$645.04
1					