

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lee Hallmark Hansen
Name

(2) 101 West Lloyd Street
Address (number and street)

Pensacola, FL 32501
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1165331]

Submitted on:
8/4/2018 13:02:29 (eastern)

Check here if address has changed

(3) ID Number: 580

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 28 / 2018 To 8 / 3 / 2018 Report Type: P5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 395 . 19

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 395 . 19

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 16 , 500 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 512 . 48

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lee Hallmark Hansen (2) I.D. Number 580

7/28/2018 8/3/2018

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lee Hallmark Hansen

(2) I.D. Number 580

(3) Cover Period 7/28/2018 through 8/3/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/1/2018 / / | Evergreen, 318 Beverly Parkway Pensacola, FL 32505 | print, label, and mail postcards | MO | | \$91.50 |
| 1 | | | | | |
| 8/2/2018 / / | American Awards, 201 N. Navy Blvd Pensacola, FL 32507 | t-shirts | MO | | \$303.69 |
| 2 | | | | | |
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