| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| (1) | Paul J Hamlin | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 8135 Fordham Dr | | | | | | | | | |
| | Address (number and street) | Submitted on: 7/25/2018 16:57:16 (eastern) | | | | | | | | |
| | Pensacola, FL 32514 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 575 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Court Judge, Group 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 7 / 2018 To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$,1 , <u>150</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>150</u> . <u>00</u> | Total Monetary \$, _10 , 386 . 95 | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>31</u> , <u>278</u> . <u>45</u> | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) (Type name) | | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | _X | | | | | | | | |
| Sie | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Paul J Hamlin | | | | (2 |) I.D. Number | | 575 | |
|-----------------|---------------|---|---------|-------|------|---------------|---|-----|---|
| | 7/7/2018 | | | 7/20/ | 2018 | | | | |
| (3) Cover Perio | nd / | 1 | through | 1 | 1 | (A) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | C | (8) contributor | (9) Contribution | (10) In-kind | (11) | (12) |
|--------------------------|---|------|-----------------------------|------------------|-----------------|-----------|---------|
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 7/7/2018 | Field, Steven S 3720 Pompano Drive Pensacola, FL 32514 | Ī | retired | СН | • | | \$100.0 |
| 7/16/2018 | Parello, Susan 9571 Highway 89 Jay, FL 32565 | I | retired nurse | СН | | | \$200.0 |
| 7/16/2018 / / | Armfield, Alma 1156 Candlewood Circle Pensacola, FL 32514 | I | file management asst. | СН | | | \$100.0 |
| 7/16/2018 | Way Bail Bonds, Inc., 2600 N. Palafox Street Pensacola, FL 32501 | В | bail bonds | s CH | | | \$500.0 |
| 7/16/2018 / / 5 | Adkins, Matthew 3836 A Belle Meade Court Pensacola, FL 32503 | I | sales | СН | | | \$250.0 |
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| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Paul | J Ham | ılin | | | | | (2) I.D. Nur | nber | Į. | 575 | |
|------------------|-------|------|----|---------|--------|-----|------------------|------|----|-----|--|
| | 7/7 | /203 | 18 | | 7/20/2 | 018 | | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/8/2018 | Petermann Corporation, PO Box 2290 Fort Walton Beach, FL 32549 | campaign consulting, signage and shipping | MO | | \$4,440.00 |
| 7/8/2018 | Robert Peterson Enterprises, 28 White Oak Drive Crawfordville, FL 32327 | design service for mailer | МО | | \$500.00 |
| 7/19/2018 | Dlux Printing , 3814 W Fairfield Drive Pensacola, FL 32505 | printing campaing materials | МО | | \$5,446.95 |
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