

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Grover C Robinson  
 Name  
 (2) 4165 Baisden Rd  
 Address (number and street)  
Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1162855]

Submitted on:  
 7/26/2018 21:30:05 (eastern)

Check here if address has changed

(3) ID Number: 572

(4) Check appropriate box(es):

- Candidate Office Sought: City of Pensacola Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: P3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 250 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 250 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 500 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      , 500 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,  108 ,  187 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   18 ,  904 . 88

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Grover C Robinson (2) I.D. Number 572  
 7/7/2018 through 7/20/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/12/2018 / /	Sowell, Aden K 2310 Banquos Court Pensacola, FL 32503	I	retired	CH			\$150.00
1							
7/12/2018 / /	Southern Dental Associates, 151 W. Airport Blvd. Pensacola, FL 32505	B	dental office	CH			\$100.00
2							
7/15/2018 / /	Rinke, Robert L. 21 La Caribe Drive Pensacola Beach, FL 32561	I	real estate	CH			\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Grover C Robinson

(2) I.D. Number 572

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/16/2018 //	Pensacola Mess Hall, 116 N. Tarragona St. Pensacola, FL 32502	advertising/pr	MO		\$500.00
1					
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