

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chris Phillips  
 Name  
 (2) 2270 Dupont Dr  
 Address (number and street)  
Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1173159]  
 Submitted on:  
 9/20/2018 15:09:07 (eastern)

Check here if address has changed (3) ID Number: 570

(4) Check appropriate box(es):  
 Candidate Office Sought: City Council, District 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 14 / 2018 Report Type: G2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 5 , 500 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 5 , 500 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 2 , 496 . 36  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      , 2 , 496 . 36

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 34 , 721 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 29 , 503 . 62

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Phillips (2) I.D. Number 570

(3) Cover Period 9/1/2018 through 9/14/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
9/7/2018 / /	Phillips, Chris 2270 Dupont Drive Pensacola, FL 32503	S	fishing charters	CH			\$5,000.00
1							
9/10/2018 / /	Marina Management, 997 S Palafox Street Pensacola, FL 32502	B	marina	CH			\$500.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Chris Phillips

(2) I.D. Number 570

(3) Cover Period 9/1/2018 through 9/14/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/1/2018 / /	Hinsch-Men Consulting, 110 Lurton Street Pensacola, FL 32506	consulting	MO		\$500.00
1					
9/4/2018 / /	Hinsch-Men Consulting, 110 Lurton Street Pensacola, FL 32506	consulting	MO		\$500.00
2					
9/11/2018 / /	Lamar Media, 1401 N. Tarragona Street Pensacola, FL 32501	billboard	MO		\$1,125.00
3					
9/13/2018 / /	Lamar Media, 1401 N. Tarragona Street Pensacola, FL 32501	billboard	MO		\$371.36
4					
/ /					
/ /					
/ /					
/ /					