

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Doug Underhill  
 Name  
 (2) 4051 Barrancas Ave Ste G PMB 266  
 Address (number and street)  
Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1171903]

Submitted on:  
 9/7/2018 17:02:25 (eastern)

Check here if address has changed

(3) ID Number: 562

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 8 / 31 / 2018 Report Type: G1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 500 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 500 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 421 . 51

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 421 . 51

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 53 , 693 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 52 , 003 . 56

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Doug Underhill (2) I.D. Number 562

8/24/2018 through 8/31/2018

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/30/2018 / /	Westmark, Elizabeth 2025 Kingsfield Road Cantonment, FL 32533	I	retired	CH			\$500.00
1							
/ /							
/ /							
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/ /							
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/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Doug Underhill

(2) I.D. Number 562

(3) Cover Period 8/24/2018 through 8/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/28/2018 / /	Bread of Life Bakery, 6100 W Fairfiel Drive #G Pensacola, Fl 32506	cake for victory party	MO		\$114.99
1					
8/28/2018 / /	Cub's Crawfish, 4145 Barrancas Avenue Pensacola, Fl 32507	victory party food/venue	MO		\$1,300.00
2					
8/31/2018 / /	Warrington Bank, 4093 Barrancas Avenue Pensacola, Fl 32507	service charge	MO		\$6.52
3					
/ /					
/ /					
/ /					
/ /					
/ /					