

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan
 Name

(2) 54 Star Lake Dr
 Address (number and street)

Pensacola, FL 32507
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1168283]

Submitted on:
 8/17/2018 13:44:51 (eastern)

Check here if address has changed (3) ID Number: 561

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 350 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 350 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 481 . 75

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 4 , 481 . 75

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 99 , 007 . 01

(10) TOTAL Monetary Expenditures To Date
 \$, 90 , 187 . 78

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561
 (3) Cover Period 8/4/2018 through 8/10/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/9/2018 / /	Martin, McGuire 600 E Gregory Street Pensacola, FL 32502	I	retired	CH			\$500.00
1							
8/9/2018 / /	Bizzell, Thomas M PO Box 12346 Pensacola, FL 32591	I	cpa	CH			\$350.00
2							
8/9/2018 / /	Lender Services Inc, 705 New Warrington Road Pensacola, FL 32506	B	lending services	CH			\$500.00
3							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/9/2018 / /	Evergreen, 318 Beverly Parkway Pensacola, FL 32505	postcards	MO		\$157.94
1					
8/9/2018 / /	NAACP Freedom Fund Banquet, 924 N. David Hwy Pensacola, FL 32501	tickets for banquet	MO		\$400.00
2					
8/9/2018 / /	Wngs and Things Monogramming, 3815 W.Navy Blvd Pensacola, FL 32507	monogrammed shirts	MO		\$111.80
3					
8/9/2018 / /	Evergreen, 318 Beverly Parkway Pensacola, FL 32505	signs	MO		\$2,037.13
4					
8/10/2018 / /	McKinnon, Denis 707 N. 74th Ave Pensacola, FL 32506	reimbursement for evergreen invoice for signs	MO		\$1,774.88
5					
/ /					
/ /					
/ /					