

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan
 Name

(2) 54 Star Lake Dr
 Address (number and street)

Pensacola, FL 32507
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1166779]

Submitted on:
 8/10/2018 15:32:04 (eastern)

Check here if address has changed

(3) ID Number: 561

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 28 / 2018 To 8 / 3 / 2018 Report Type: P5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 3 , 300 . 00

Loans \$, , 0 . 00

Total Monetary \$, 3 , 300 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 937 . 97

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 937 . 97

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 97 , 657 . 01

(10) TOTAL Monetary Expenditures To Date

\$, 85 , 706 . 03

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561
 7/28/2018 through 8/3/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
7/30/2018 / /	Hostetter, Margaret 328 E. Sunset Ave Pensacola, FL 32507	I real estate management	CH			\$50.00
1						
7/30/2018 / /	Moore, Paul Kelly 328 E. Sunset Ave Pensacola, FL 32507	I retired	CH			\$50.00
2						
7/30/2018 / /	Advance Management Inc., PO Box 228 Pensacola, FL 32591	B real estate management	CH			\$1,000.00
3						
7/30/2018 / /	Waters, Brian PO Box 1190 Pensacola, FL 32591	I retired	CH			\$200.00
4						
7/30/2018 / /	V. Paul's LLC, 29 Palafox Place Pensacola, FL 32502	B restaurant	CH			\$1,000.00
5						
8/1/2018 / /	Donovan, Fred 502 N. 20th Ave Pensacola, FL 32501	I retired	CH			\$1,000.00
6						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 7/28/2018 through 8/3/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/30/2018 //	Warrington Bank, 4093 Barrancas Ave Pensacola, FL 32507	bank fees	MO		\$10.00
1					
8/1/2018 //	Warrington Bank, 4093 Barrancas Ave Pensacola, FL 32507	bank fees	MO		\$4.95
2					
8/1/2018 //	Dunn Media LLC, 2900 E. Gadsden St Pensacola, FL 32507	marketing	MO		\$400.00
3					
8/3/2018 //	Gulf Power, PO Box 830660 Birmingham, AL 35283	utilities	MO		\$723.02
4					
8/3/2018 //	Lamar Advertising, PO Box 96030 Baton Rouge, LA 70896	advertising	MO		\$800.00
5					
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//					
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