

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan  
 Name  
 (2) 54 Star Lake Dr  
 Address (number and street)  
Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1164985]

Submitted on:  
 8/3/2018 15:14:10 (eastern)

Check here if address has changed (3) ID Number: 561

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 21 / 2018 To 7 / 27 / 2018 Report Type: P4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 250 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 250 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   2   , 599 . 93

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 599 . 93

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   94   , 357 . 01

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   83   , 768 . 06

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561  
 (3) Cover Period 7/21/2018 through 7/27/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/24/2018 / /	Morris, Ralph Larry 113 Seamarge Circle Pensacola, FL 32507	I	retired attorney	CH			\$250.00
1							
7/24/2018 / /	Pino, Michael J 413 Baublits Dr Pensacola, FL 19106	I	digital technology	CH			\$1,000.00
2							
7/24/2018 / /	Wilson, Wade J 1517 W. Garden St Pensacola, FL 32502	I	c.p.a.	CH			\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 7/21/2018 through 7/27/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/24/2018 / /	McKinnon, Denis 707 N. 74th Ave Pensacola, FL 32506	promotional material	MO		\$1,834.63
1					
7/25/2018 / /	Harland Clarke, 15955 LaCantera Pkwy San Antonio, TX 78256	checks	MO		\$15.30
2					
7/27/2018 / /	Birdwell Agency, 13 Palafox Place Suite 200 Pensacola, FL 32502	marketing / consulting/ meeting expense	MO		\$750.00
3					
/ /					
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