

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan
 Name

(2) 54 Star Lake Dr
 Address (number and street)

Pensacola, FL 32507
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1163113]

Submitted on:
 7/27/2018 10:31:25 (eastern)

Check here if address has changed (3) ID Number: 561

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: P3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 3 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 3 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 8 , 202 . 98

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 8 , 202 . 98

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 92 , 107 . 01

(10) TOTAL Monetary Expenditures To Date
 \$, 81 , 168 . 13

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561
 7/7/2018 through 7/20/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/11/2018 / /	Amrit & Sons LLC, 710 N. Palafox St. Pensacola, FL 32501	B	motel / hotel	CH			\$250.00
1							
7/11/2018 / /	Sainath Krupa Investents, 307 New Warrington Rd Pensacola, FL 32506	B	motel / hotel	CH			\$250.00
2							
7/11/2018 / /	Parvati Lodging, 6919 Pensacola Blvd. Pensacola, FL 32505	B	motel / hotel	CH			\$500.00
3							
7/11/2018 / /	Realtors Political Advocacy, 7025 Augusta National Drive Orlando, FL 32822	B	political advocacy	CH			\$1,000.00
4							
7/19/2018 / /	Navy Crossings LLC, PO Box 17341 Pensacola, FL 32522	B	rental property	CH			\$1,000.00
5							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/11/2018 / /	Lamar Advertising, 1401 N. Tarragona St. Pensacola, FL 32501	advertising	MO		\$1,350.00
1					
7/12/2018 / /	McKinnon, Denis 707 N. 74th Ave Pensacola, FL 32506	reimbursement office expense/ marketing/utili ty expense	MO		\$2,572.13
2					
7/17/2018 / /	McKinnon, Denis 707 N. 74th Ave Pensacola, FL 32506	reimbursement- promotional mail outs	MO		\$1,623.64
3					
7/17/2018 / /	McCaffery, Linda 1396 W. Romano St. Pensacola, FL 32502	contract labor	MO		\$270.00
4					
7/17/2018 / /	Navy Crossings LLC, PO Box 17341 Pensacola, FL 32522	headquarters rent	MO		\$2,365.00
5					
7/19/2018 / /	Peoples Water Service Company, 905 Lownde Ave Pensacola, FL 32507	utility expense	MO		\$22.21
6					
/ /					
/ /					