

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan  
 Name  
 (2) 54 Star Lake Dr  
 Address (number and street)  
Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1144478]  
 Submitted on:  
 9/8/2017 17:56:32 (eastern)

Check here if address has changed (3) ID Number: 561

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, District 2  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2017 To 8 / 31 / 2017 Report Type: M8  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 325 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   2   , 325 . 00  
 In-Kind \$      ,   1   , 000 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,  704  . 00  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,      ,  704  . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  55  , 027 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  15  , 006 . 29

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561  
 (3) Cover Period 8/1/2017 through 8/31/2017 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 8/11/2017<br>/ /          | Brannan, John<br>1007 Coronado Dr<br>Gulf Breeze, FL 32563                                     | I                                     | retired               | CH                          |                                |                   | \$300.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 8/20/2017<br>/ /          | Hamilton, Richard<br>5674 Grande Lagoon Blvd<br>Pensacola, FL 32507                            | I                                     | business<br>executive | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 8/24/2017<br>/ /          | Pace, Ashley<br>615 Bayshore Dr.<br>Apt 1001<br>Pensacola, FL 32507                            | I                                     | retired               | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 8/24/2017<br>/ /          | Tidemann, Merlyn<br>1206 Summerfield<br>San Antonio, TX 78258                                  | I                                     | retired               | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 8/24/2017<br>/ /          | Gordon, Jerome<br>615 Bayshore Dr<br>Apt 705<br>Pensacola, FL 32507                            | I                                     | retired               | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| 8/25/2017<br>/ /          | Andrews, Tommie<br>334 Stewart Ave NW<br>Marietta, GA 30064                                    | I                                     | marketing<br>manager  | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |                       |                             |                                |                   |                |
| 8/25/2017<br>/ /          | Chadbourne, Edward<br>192 Hewitt St<br>Pensacola, FL 32503                                     | I                                     | retired               | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                       |                             |                                |                   |                |
| 8/25/2017<br>/ /          | Pace, Thomas<br>51 Star Lake Dr<br>Pensacola, FL 32507   | I                                     | retired               | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561  
 (3) Cover Period 8/1/2017 through 8/31/2017 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                  | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation       | Type                |                                |                   |                |
| 8/29/2017<br>/ /          | Voisinet Living<br>Trust,<br>615 Bayshore Dr<br>Apt 1104<br>Pensacola, FL 32507                | O                  | trust<br>account | CH                  |                                |                   | \$25.00        |
| 9                         |  |                    |                  |                     |                                |                   |                |
| 8/26/2017<br>/ /          | Davison, Walter<br>615 Bayshore Dr<br>Apt 1208<br>Pensacola, FL 32507                          | I                  | retired          | IK                  | event<br>hosting               |                   | \$1,000.00     |
| 10                        |  |                    |                  |                     |                                |                   |                |
| / /                       |  |                    |                  |                     |                                |                   |                |
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| / /                       |  |                    |                  |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 8/1/2017 through 8/31/2017

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/11/2017<br>/ /          | Birdwell Agency,<br>125 W Romana St<br>Ste 222<br>Pensacola, FL 32502                          | promotional<br>messaging<br>services                                       | MO                         |                   | \$696.00       |
| 1                         |  |  |                            |                   |                |
| 8/31/2017<br>/ /          | Warrington Bank,<br>4093 Barrancas Ave<br>Pensacola, FL 32507                                  | service charge   | MO                         |                   | \$8.00         |
| 2                         |  |  |                            |                   |                |
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