

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan
 Name

(2) 54 Star Lake Dr
 Address (number and street)

Pensacola, FL 32507
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1143642]

Submitted on:
 8/4/2017 09:17:44 (eastern)

Check here if address has changed (3) ID Number: 561

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2017 To 7 / 31 / 2017 Report Type: M7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 300 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 300 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 154 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 154 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 52 , 702 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 14 , 302 . 29

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561
 (3) Cover Period 7/1/2017 through 7/31/2017 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
7/6/2017 / /	Moore, Paul 328 E Sunset Ave Pensacola, FL 32507	I	investor	CH			\$50.00
1							
7/6/2017 / /	Warren, Melvin 415 S Florida Blanca St Pensacola, FL 32502	I	business owner	CH			\$1,000.00
2							
7/26/2017 / /	Patti Marine Enterprises, 306 S Pinewood Pensacola, FL 32507	B	shipyard	CH			\$500.00
3							
7/27/2017 / /	Joe Patti Seafood Company, 524 South B St Pensacola, FL 32502	B	seafood market	CH			\$750.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 7/1/2017 through 7/31/2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/3/2017 //	Warrington Bank, 4093 Barrancas Ave Pensacola, FL 32507	service charge adj	RE		\$-2.00
1					
7/12/2017 //	Birdwell Agency, 125 W Romana St Ste 222 Pensacola, FL 32502	campaign planning & messaging	MO		\$3,000.00
2					
7/13/2017 //	USPS, 901 S Old Corry Field Rd Pensacola, FL 32507	stamps	MO		\$98.00
3					
7/17/2017 //	Escambia County, PO Box 12601 Pensacola, FL 32591	petition submission	MO		\$50.00
4					
7/31/2017 //	Warrington Bank, 4093 Barrancas Ave Pensacola, FL 32507	service charge	MO		\$8.00
5					
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//					
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