

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan McMillan
 Name
 (2) 54 Star Lake Dr
 Address (number and street)
Pensacola, FL 32507
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1146231]

Submitted on:
 11/11/2017 08:47:25 (eastern)

Check here if address has changed

(3) ID Number: 561

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2017 To 10 / 31 / 2017 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 750 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 750 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 740 . 41

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 740 . 41

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 61 , 187 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 17 , 403 . 51

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan McMillan (2) I.D. Number 561
 10/1/2017 through 10/31/2017
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10/10/2017 / /	Ann Robertson Rev Trust, 3057 Knotty Pine Dr Pensacola, FL 32505	O	trust account	CH			\$500.00
1							
10/10/2017 / /	Paedae, Don 3216 Windmill Cir Cantonment, FL 32533	I	builder	CH			\$500.00
2							
10/17/2017 / /	Proctor, Richard 8631 Winding Ln Pensacola, FL 32514	I		CH			\$100.00
3							
10/19/2017 / /	Pace, Thomas 51 Star Lake Dr Pensacola, FL 32507	I	retired	CH			\$500.00
4							
10/31/2017 / /	Gilmore, Pamela 5505 Silverbell Ct Pensacola, FL 32526	I	retired	CH			\$150.00
5							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan McMillan

(2) I.D. Number 561

(3) Cover Period 10/1/2017 through 10/31/2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/9/2017 //	Evergreen, 318 Beverly Pkwy Pensacola, FL 32505	printing services	MO		\$457.41
1					
10/19/2017 //	Birdwell Agency, 125 W Romana St Pensacola, FL 32502	campaign messaging	MO		\$275.00
2					
10/31/2017 //	Warrington Bank, 4093 Barrancas Ave Pensacola, FL 32507	bank service charge	MO		\$8.00
3					
//					
//					
//					
//					
//					
//					