

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William Fetke  
 Name  
 (2) 945 W Michigan Ave Ste 10-C  
 Address (number and street)  
Pensacola, FL 32505  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1144566]

Submitted on:  
 9/11/2017 23:53:49 (eastern)

Check here if address has changed (3) ID Number: 555

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 4

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2017 To 8 / 31 / 2017 Report Type: M8

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 542 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 542 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 372 . 04

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 372 . 04

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 2 , 042 . 04

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 1 , 769 . 38

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Fetke (2) I.D. Number 555  
 (3) Cover Period 8/1/2017 through 8/31/2017 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
8/18/2017 / /	VICTORIANO, MYLENE 5903 Jameson Cir PACE, FL 32571	I medical doctor	CH			\$100.00
1						
8/17/2017 / /	BOWEN, CALEB 1660 Ora Dr PENSACOLA, FL 32506	I healthcare distributo r	CH			\$46.00
2						
8/17/2017 / /	CREAMER, RICHARD 7871 HWY 87 MILTON, FL 32570	I retired	CH			\$146.00
3						
8/17/2017 / /	MAY, BRANDON 4509 WATERWHEEL TURN PENSACOLA, FL 32514	I student	CH			\$100.00
4						
8/17/2017 / /	FETKE, KATHLEEN 613 VILLAGE DR TARPON SPRINGS, FL 34689	I cashier	CH			\$100.00
5						
8/17/2017 / /	LASISTE, CHARLZ Wasatch Range Loop PENSACOLA, FL 32526	I healthcare worker	CH			\$50.00
6						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name William Fetke

(2) I.D. Number 555

(3) Cover Period 8/1/2017 through 8/31/2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/18/2017 / /	PAYPAL, 2211 North First Street SAN JOSE, CA 95131	service fee	MO		\$9.36
1					
8/28/2017 / /	THE PRINT CENTER, 2415 N Pace Blvd #3 PENSACOLA, FL 32505	fundraiser invitations	MO		\$52.68
2					
8/31/2017 / /	REGION BANK, 5985 Mobile Hwy PENSACOLA, FL 32526	monthly fee	MO		\$10.00
3					
8/24/2017 / /	AJD CONSULTING, 625 CARMONY HILL RD CANTONMENT, FL 32533	campaign mangement	MO		\$300.00
4					
/ /					
/ /					
/ /					
/ /					