



Robert D. Bender
 ESCAMBIA COUNTY
 SUPERVISOR OF ELECTIONS

Post Office Box 12601
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24 FEB 20 10:00 AM

Edward "Phil" Nickinson IV

Pensacola City Council Dist 1

Candidate Name

Office Seeking 2024 Election

Candidate Received Instructions and/or materials on the following:

- Given link to access Candidate Handbook online.
 Escambia County Handbook: <https://escambiovotes.gov/running-for-office>
 Division of Elections Handbook: <http://dos.fl.gov/elections/forms-publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also, Chapter 104 which refers to Violations and Penalties.
[http:// dos.fl.gov/elections/laws-rules/law-resources/](http://dos.fl.gov/elections/laws-rules/law-resources/)
<http://dos.fl.gov/elections/forms-publications/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>
https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist_FL-NAL%20October.pdf
- Informed of Online Campaign Reports and due dates. Gave report due dates schedule. (Frequency of Campaign Reports will change - see Schedule) ID, Pin(s) and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

[Signature] *2-20-24*

Candidate (or Representative) Signature and Date

Phil@nickinson.net

4-10-24
 Due Date of First Campaign Report

Submitted
 Due Date of Statement of Candidate Form (if not turning in at pre-filing)

Email Address for Report Notices and Candidate Information – checked on a regular basis.

Email Address for Treasurer if not candidate. _____



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Important Dates for Candidates

<p>2024 Election Dates <i>Presidential Preference Primary: March 19, 2024</i> <i>Primary Election: August 20, 2024</i> <i>General Election: November 5, 2024</i></p>	
<p>Qualifying Dates</p>	
<p><i>Federal & Judicial Offices</i> Noon, April 22, 2024 – Noon, April 26, 2024 <i>1st Day to accept qualifying papers early is April 08, 2024</i> <i>(14 days prior to beginning of qualifying)</i></p>	<p><i>State & Local Offices</i> Noon, June 10, 2024 – Noon, June 14, 2024 <i>1st Day to accept qualifying papers early is May 27, 2024</i> <i>(14 days prior to beginning of qualifying)</i></p>
<p>Petition Submit Deadline</p>	
<p><i>Federal & Judicial Offices</i> Date Pre-filed until Noon, March 25, 2024</p>	<p><i>State & Local Offices</i> Date Pre-filed until Noon, May 13, 2024</p>
<p>Voter Registration (Book Closing) Deadline</p>	
<p><i>Presidential Preference Primary: February 20, 2024</i> <i>Primary Election: July 22, 2024</i> <i>General Election: October 07, 2024</i> <i>(F.S. 97.055 – on the 29th day before each election)</i></p>	
<p>Vote-By-Mail Ballot "Send" Deadline</p>	
<p><i>For Absent Stateside, Overseas Military & Overseas Civilian Voters</i> <i>Presidential Preference Primary: February 3, 2024</i> <i>Primary Election: July 6, 2024</i> <i>General Election: September 21, 2024</i></p>	<p><i>For Domestic Voters (7-day window)</i> <i>Presidential Preference Primary: February 8 - 15</i> <i>Primary Election: July 11 – 18, 2024</i> <i>General Election: September 26 – Oct. 3, 2024</i></p>