APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before

'24 FEB 2 11:55AM

opening the campaign account.							OFFICE USE ONLY	
1. CHECK APPROPRIATE BOX(ES):								
☑ Initial Filing of Form ☐ Re-filing to Change: ☐ Treasure				ty 🗆 De	pository	Office	e 🔲 Party	
2. Name of Candidate (in this order: First, Middle, Last):			3. Address (include PO Box or Street, City, State, Zip Code):					
(Please Print or Type Name)			3640 Menendez Dr					
			Pensacola, FC 32503					
Ashlee Michelle Hofberger 4. Telephone: 5. Candidate's Voter Registra					100	3-50		
4. Telephone:	5. Candidate's Voter Registration			ion #: 6, Email Address:				
							,	
(850)346 1232	(not required for qualifying purposes) HMHoFberger Coutlock.com t, circuit, group, or seat #): 8. If a candidate for a nonpartisan office, check					ok.com		
7. Office Sought (include district, circuit, group, or seat #):				8. If a candidate for a <u>nonpartisan</u> office, check the box if applicable:				
County Commissioner District 4				☐ I intend to run as a Write-In Candidate.				
9. If a candidate for partisan office, check the box and fill in the name of the party as applicable: I intend to run as a								
☐ Write-In Candidate. ☐ No Party Affiliation Candidate. ☐ Republican Party candidate.								
10. I have appointed the following person to act as my: Campaign Treasurer Deputy Treasurer								
11. Name of Treasurer or Deputy Treasurer:			12. Telephone: 13. Email Address:					
Ashlee Hofberger (8 14. Mailing Address: 15. City:				(850) 346 1232 AMHA Derger @Outlook.com				
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3640 Menendez Dr			Pensacola		FC		32503	
18. I have designated the following bank as my (check appropriate box): 🔀 Primary Depository 🗌 Secondary Depository								
19. Name of Bank:			20. Address:					
Community Bank			7150 North 9th Ave					
21. City:			22. County:		23. State:		24. Zip Code:	
<u> </u>			Escambia		FC		32504	
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.								
26. Signature/of Candidate:								
25. Date: 212124			X	#WW	(4x/6	1 /	
27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box)								
4.1 115								
I,								
☐ Campaign Treasurer. ☐ Deputy Treasurer.								
28. Date: 2/1/2 U	-	$\overline{}$		ignature of C	ampaigi	n Treasurer	of Deputy Treasurer	
X Sable M. Hup								
DS-DE 9 (Eff. 10/23)					7		Rule 1S-2.001, F.A.C.	