



David H. Stafford
 ESCAMBIA COUNTY
 SUPERVISOR OF ELECTIONS

Post Office Box 12601
 Pensacola, FL 32591-2601
 EscambiaVotes.gov

Phone: (850) 595-3900
 Fax: (850) 595-3914
 soe@escambivotes.gov

Charles B. Mitchell

County Commissioner District 9

24 JAN 29 1:56 PM

Candidate Name

Office Seeking 2024 Election

Candidate Received Instructions and/or materials on the following:

- Given link to access Candidate Handbook online.
 Escambia County Handbook: <https://escambivotes.gov/running-for-office>
 Division of Elections Handbook: <http://dos.fl.gov/elections/forms-publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also, Chapter 104 which refers to Violations and Penalties.
<http://dos.fl.gov/elections/laws-rules/law-resources/>
<http://dos.fl.gov/elections/forms-publications/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>
<https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist%20FL-NAL%20October.pdf>
- Informed of Online Campaign Reports and due dates. Gave report due dates schedule. (Frequency of Campaign Reports will change - see Schedule) ID, Pin(s) and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

Charles B. Mitchell

Candidate (or Representative) Signature and Date

bock@rosies.com

<p>01 4-10-24</p> <p>Due Date of First Campaign Report</p> <hr/> <p>Due Date of Statement of Candidate Form (if not turning in at pre-filing)</p>

Email Address for Report Notices and Candidate Information – checked on a regular basis.

Email Address for Treasurer if not candidate. JACK@ROSIES.COM