

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before opening the campaign account.

24 JAN 29 1:56 PM

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form     Re-filing to Change:     Treasurer/Deputy     Depository     Office     Party

**2. Name of Candidate** (in this order: First, Middle, Last):  
(Please Print or Type Name)

Charles Buxton Mitchell

**3. Address** (include PO Box or Street, City, State, Zip Code):  
2381 Inverness Dr., Pensacola, FL, 32503

**4. Telephone:**

(850 )232-9400

**5. Candidate's Voter Registration #:**

103968822

(not required for qualifying purposes)

**6. Email Address:**

Buck@rosies.com

**7. Office Sought** (include district, circuit, group, or seat #):

Escambia Board of County Commissioners District 4

**8. If a candidate for a nonpartisan office, check the box if applicable:**

I intend to run as a Write-In Candidate.

**9. If a candidate for partisan office, check the box and fill in the name of the party as applicable:** I intend to run as a

Write-In Candidate.     No Party Affiliation Candidate.     Republican Party candidate.

**10. I have appointed the following person to act as my:**

Campaign Treasurer

Deputy Treasurer

**11. Name of Treasurer or Deputy Treasurer:**

Charles B. Mitchell

**12. Telephone:**

(850 )433-7049

**13. Email Address:**

Buck@rosies.com

**14. Mailing Address:**

2381 Inverness Dr

**15. City:**

Pensacola

**16. State:**

FL

**17. Zip Code:**

32503

**18. I have designated the following bank as my** (check appropriate box):  Primary Depository     Secondary Depository

**19. Name of Bank:**

Bank of Pensacola

**20. Address:**

500 S. Palafox St. #100

**21. City:**

Pensacola

**22. County:**

Escambia

**23. State:**

FL

**24. Zip Code:**

32502

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

**25. Date:** 1/29/2024

**26. Signature of Candidate:**

X 

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate box)

I, Charles B. Mitchell do hereby accept the appointment designated above as:  
(Please Print or Type Name)

Campaign Treasurer.

Deputy Treasurer.

**28. Date:** 1/29/2024

**29. Signature of Campaign Treasurer or Deputy Treasurer**

X 