



David H. Stafford
 ESCAMBA COUNTY
 SUPERVISOR OF ELECTIONS

Post Office Box 12601
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Thomas C. Harrell

Escambia School Board Dist. 5

Candidate Name

Office Seeking 2024 Election

Candidate Received Instructions and/or materials on the following:

- Given link to access Candidate Handbook online.
 Escambia County Handbook: <https://escambiasvotes.gov/running-for-office>
 Division of Elections Handbook: <http://dos.fl.gov/elections/forms-publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also, Chapter 104 which refers to Violations and Penalties.
<http://dos.fl.gov/elections/laws-rules/law-resources/>
<http://dos.fl.gov/elections/forms-publications/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>
<https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist%20FINAL%20October.pdf>
- Informed of Online Campaign Reports and due dates. Gave report due dates schedule. (Frequency of Campaign Reports will change - see Schedule) ID, Pin(s) and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

24 JAN 3 10:05 AM

Thomas C. Harrell

Candidate (or Representative) Signature and Date

tcpharrell@att.net

Email Address for Report Notices and Candidate Information – checked on a regular basis.

Email Address for Treasurer if not candidate. _____

4-10-24-01
 Due Date of First Campaign Report
 submitted
 Due Date of Statement of Candidate
 Form (if not turning in at pre-filing)



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Important Dates for Candidates

2024 Election Dates <i>Presidential Preference Primary: March 19, 2024</i> <i>Primary Election: August 20, 2024</i> <i>General Election: November 5, 2024</i>	
Qualifying Dates	
Federal & Judicial Offices <i>Noon, April 22, 2024 – Noon, April 26, 2024</i> <i>1st Day to accept qualifying papers early is April 08, 2024</i> <i>(14 days prior to beginning of qualifying)</i>	State & Local Offices <i>Noon, June 10, 2024 – Noon, June 14, 2024</i> <i>1st Day to accept qualifying papers early is May 27, 2024</i> <i>(14 days prior to beginning of qualifying)</i>
Petition Submit Deadline	
Federal & Judicial Offices <i>Date Pre-filed until Noon, March 25, 2024</i>	State & Local Offices <i>Date Pre-filed until Noon, May 13, 2024</i>
Voter Registration (Book Closing) Deadline	
<i>Presidential Preference Primary: February 20, 2024</i> <i>Primary Election: July 22, 2024</i> <i>General Election: October 07, 2024</i> <i>(F.S. 97.055 – on the 29th day before each election)</i>	
Vote-By-Mail Ballot "Send" Deadline	
For Absent Stateside, Overseas Military & Overseas Civilian Voters <i>Presidential Preference Primary: February 3, 2024</i> <i>Primary Election: July 6, 2024</i> <i>General Election: September 21, 2024</i>	For Domestic Voters (7-day window) <i>Presidential Preference Primary: February 8 - 15</i> <i>Primary Election: July 11 – 18, 2024</i> <i>General Election: September 26 – Oct. 3, 2024</i>