



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

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*Chase Anderson "Andy" Romanero*

**Candidate Name**

**Office Seeking 2024 Election**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook: <https://escambivotes.gov/running-for-office>
- Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also, Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Cybersecurity links for Campaigns: <https://www.belfercenter.org/CyberPlaybook>  
<https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist%20FL-NAL%20October.pdf>
- Informed of Online Campaign Reports and due dates. Gave report due dates schedule. (Frequency of Campaign Reports will change - see Schedule) ID, Pin(s) and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

**JUN 20 2023**

*Chase Anderson* *6/20/23*

**Candidate (or Representative) Signature and Date**

*anro5785@gmail.com*

**Email Address for Report Notices and Candidate Information – checked on regular basis**

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| <i>7-10-23</i>   |
| <i>Due Date of First Campaign Report</i>   |
| <i>submit</i>  |
| <i>Due Date of Statement of Candidate Form (if not turning in at pre-filing)</i> |