## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

'23 MAY 19 4:19pr

| NOTE: This form must be on file with the qualifying officer before opening the campaign account.                                                                                                                                                                           |                                |         |                   |               |                    |        | OFFIC          | E USE ONLY |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-------------------|---------------|--------------------|--------|----------------|------------|--|
| CHECK APPROPRIATE     Initial Filing of Form                                                                                                                                                                                                                               | BOX(ES):  Re-filing to Change: | ☐ Tre   | asurer/D          |               | Depository         |        | Office         | ☐ Party    |  |
| Name of Candidate (in this order: First, Middle, Last)     3. Address (include post office box or street, city, state, zip code)                                                                                                                                           |                                |         |                   |               |                    |        |                |            |  |
| Scott Taylor                                                                                                                                                                                                                                                               |                                |         | 3919 Hendricks Ln |               |                    |        |                |            |  |
| 4. Telephone                                                                                                                                                                                                                                                               | 5. E-mail address              |         | Molino, FL 32577  |               |                    |        |                |            |  |
| (850)826-2243                                                                                                                                                                                                                                                              | scottrtaylor1776@gm            |         |                   |               |                    |        |                |            |  |
| 6. Office sought (include district, circuit, group number)  Escambia County School Board, District 5  7. If a candidate for a <u>nonpartisan</u> office, check applicable:  My intent is to run as a Write-In candidate for a <u>nonpartisan</u> office, check applicable: |                                |         |                   |               |                    |        |                |            |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a                                                                                                                                                     |                                |         |                   |               |                    |        |                |            |  |
| NORTHERN CO.                                                                                                                                                                                                                                                               | Party Affiliation              |         |                   |               |                    | _ Part | у с            | andidate.  |  |
| 9. I have appointed the following person to act as my                                                                                                                                                                                                                      |                                |         |                   |               |                    |        |                |            |  |
| 10. Name of Treasurer or Deputy Treasurer Lisa Taylor                                                                                                                                                                                                                      |                                |         |                   |               |                    |        |                |            |  |
| 11. Mailing Address                                                                                                                                                                                                                                                        |                                |         |                   |               |                    | 12. Te | elephone       | 1          |  |
| 3919 Hendricks Ln.                                                                                                                                                                                                                                                         |                                |         |                   | (850)826-2261 |                    |        |                |            |  |
| 13. City                                                                                                                                                                                                                                                                   | 14. County                     | 15. Sta |                   | . Zip Code    | 17. E-mail address |        |                |            |  |
| Molino                                                                                                                                                                                                                                                                     | Escambia                       | FL      | 32                |               |                    |        | ro13@gmail.com |            |  |
| 18. I have designated the following bank as my                                                                                                                                                                                                                             |                                |         |                   |               |                    |        |                |            |  |
| 19. Name of Bank Gulf Winds Federal Credit Union  20. Address 220 E. Nine Mile Rd.                                                                                                                                                                                         |                                |         |                   |               |                    |        |                |            |  |
| 21. City                                                                                                                                                                                                                                                                   | ty 22. County                  |         |                   | 23. State     |                    |        | 24. Zip        |            |  |
| Pensacola                                                                                                                                                                                                                                                                  | Escambia                       |         |                   | FL            |                    |        | 3253           | 4          |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.                                                                           |                                |         |                   |               |                    |        |                |            |  |
| 25. Date / 26. Signature of Candidate                                                                                                                                                                                                                                      |                                |         |                   |               |                    |        |                |            |  |
| 5/19/2023                                                                                                                                                                                                                                                                  |                                |         |                   | X SE          |                    |        |                |            |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)                                                                                                                                                                             |                                |         |                   |               |                    |        |                |            |  |
| , do hereby accept the appointment (Please Print or Type Name)                                                                                                                                                                                                             |                                |         |                   |               |                    |        |                |            |  |
| designated above as:   Campaign Treasurer.  Deputy Treasurer.                                                                                                                                                                                                              |                                |         |                   |               |                    |        |                |            |  |
| 511012022 X X 100 1011/01                                                                                                                                                                                                                                                  |                                |         |                   |               |                    |        |                |            |  |