



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambivotes.com

*Leonard White* *Century Council Seat #3*  
 Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

20 JUN 12 9:21 AM

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook: <https://escambivotes.com/running-for-office>  
 Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>  
[https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist\\_FINAL%20October.pdf](https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist_FINAL%20October.pdf)
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - see Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

*Leonard White* 06/12/20  
 Candidate (or Representative) Signature and Date

*l6w3535@yahoo.com*  
 Email Address for Report Notices and Candidate Information

|   |
|---|
| <i>6-19-20 P1</i>   |
| Due Date of First Campaign Report   |
| _____   |
| Due Date of Statement of Candidate Form (if not turning in at pre-filing) |



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambiavotes.com

## Important Dates for Candidates

*Dates adjusted to reflect new law changes per Chapter 2019-162 laws of Florida, Signed on June 28, 2019.*

|  |  |
|--|--|
| <h3>2020 Election Dates</h3> <p><i>Presidential Preference Primary: March 17, 2020</i><br/> <i>Primary Election: August 18, 2020</i><br/> <i>General Election: November 3, 2020</i><br/> <small>(for Primary – F.S. 100.061 – 11 weeks prior to General &amp; for General F.S. 100.031 – 1<sup>st</sup> Tuesday after 1<sup>st</sup> Monday in November)</small></p> |  |
| <h3>Qualifying Dates</h3>  |  |
| <p style="text-align: center;"><i>Federal &amp; Judicial Offices</i></p> <p style="text-align: center;"><i>Noon, April 20, 2020 – Noon, April 24, 2020</i><br/> <i>1<sup>st</sup> Day to accept qualifying papers early is April 6, 2020</i><br/> <i>(14 days prior to beginning of qualifying)</i></p>  | <p style="text-align: center;"><i>State &amp; Local Offices</i></p> <p style="text-align: center;"><i>Noon, June 8, 2020 – Noon, June 12, 2020</i><br/> <i>1<sup>st</sup> Day to accept qualifying papers early is May 25, 2020</i><br/> <i>(14 days prior to beginning of qualifying)</i></p> |
| <h3>Petition Submit Deadline</h3>  |  |
| <p style="text-align: center;"><i>Federal &amp; Judicial Offices</i></p> <p style="text-align: center;"><i>Date Pre-filed until Noon, March 23, 2020</i></p>   | <p style="text-align: center;"><i>State &amp; Local Offices</i></p> <p style="text-align: center;"><i>Date Pre-filed until Noon, May 11, 2020</i></p>  |
| <h3>Voter Registration (Book Closing) Deadline</h3>  |  |
| <p><i>Presidential Preference Primary: February 18, 2020</i><br/> <i>Primary Election: July 20, 2020</i><br/> <i>General Election: October 5, 2020</i><br/> <small>(F.S. 97.055 – on the 29<sup>th</sup> day before each election)</small></p>   |  |
| <h3>Vote-By-Mail Ballot "Send" Deadline</h3>   |  |
| <p style="text-align: center;"><i>For Absent Stateside,<br/>         Overseas Military &amp; Overseas Civilian Voters</i></p> <p style="text-align: center;"><i>Presidential Preference Primary: February 1, 2020</i><br/> <i>Primary Election: July 4, 2020</i><br/> <i>General Election: September 19, 2020</i></p>  | <p style="text-align: center;"><i>For Domestic Voters (7-day window)</i></p> <p style="text-align: center;"><i>Presidential Preference Primary: Feb 6 – 13, 2020</i><br/> <i>Primary Election: July 9 – 16, 2020</i><br/> <i>General Election: September 24 – Oct 1, 2020</i></p>              |