



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
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*Luis Gomez Jr Seat #2 Century Town Council*  
**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook: <https://escambiovotes.com/running-for-office>

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Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>  
<https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist%20FINAL%20October.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - see Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

*Luis Gomez Jr 6-9-2020*

**Candidate (or Representative) Signature and Date**

*Gomez 4721 @ A.H. Net*

**Email Address for Report Notices and Candidate Information**

<i>6-19-20 P1</i>
Due Date of First Campaign Report
_____
Due Date of Statement of Candidate Form (if not turning in at pre-filing)



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## Important Dates for Candidates

*Dates adjusted to reflect new law changes per Chapter 2019-162 laws of Florida, Signed on June 28, 2019.*

### 2020 Election Dates

**Presidential Preference Primary: March 17, 2020**

**Primary Election: August 18, 2020**

**General Election: November 3, 2020**

*(for Primary – F.S. 100.061 – 11 weeks prior to General & for General F.S. 100.031 – 1<sup>st</sup> Tuesday after 1<sup>st</sup> Monday in November)*

### Qualifying Dates

#### Federal & Judicial Offices

Noon, April 20, 2020 – Noon, April 24, 2020  
 1<sup>st</sup> Day to accept qualifying papers early is April 6, 2020  
 (14 days prior to beginning of qualifying)

#### State & Local Offices

Noon, June 8, 2020 – Noon, June 12, 2020  
 1<sup>st</sup> Day to accept qualifying papers early is May 25, 2020  
 (14 days prior to beginning of qualifying)

### Petition Submit Deadline

#### Federal & Judicial Offices

Date Pre-filed until Noon, March 23, 2020

#### State & Local Offices

Date Pre-filed until Noon, May 11, 2020

### Voter Registration (Book Closing) Deadline

**Presidential Preference Primary: February 18, 2020**

**Primary Election: July 20, 2020**

**General Election: October 5, 2020**

*(F.S. 97.055 – on the 29<sup>th</sup> day before each election)*

### Vote-By-Mail Ballot "Send" Deadline

#### For Absent Stateside,

Overseas Military & Overseas Civilian Voters  
**Presidential Preference Primary: February 1, 2020**  
**Primary Election: July 4, 2020**  
**General Election: September 19, 2020**

#### For Domestic Voters (7-day window)

**Presidential Preference Primary: Feb 6 – 13, 2020**  
**Primary Election: July 9 – 16, 2020**  
**General Election: September 24 – Oct. 1, 2020**