

**David H. Stafford**  
 ESCAMBI COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambiovotes.com

*Jamie N-Trotter County Commissioner District 1*

**Candidate Name and Office Seeking**

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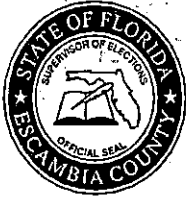
Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook: <https://escambiovotes.com/running-for-office>
- Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>  
[https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist\\_FINAL%20October.pdf](https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist_FINAL%20October.pdf)
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - see Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

*Jamie N-Trotter 12/12/19*  
 Candidate (or Representative) Signature and Date

*Jtrotter@panhandle.rr.com*  
 Email Address for Report Notices and Candidate Information

|   |
|---|
| <p><i>1-10-2020</i></p> <p>Due Date of First Campaign Report</p>                          |
| <p>—</p> <p>Due Date of Statement of Candidate Form (if not turning in at pre-filing)</p> |



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# Important Dates for Candidates

*Dates adjusted to reflect new law changes per Chapter 2019-162 laws of Florida, Signed on June 28, 2019.*

|  |   |
|--|---|
| <b>2020 Election Dates</b><br><b>Presidential Preference Primary: March 17, 2020</b><br><b>Primary Election: August 18, 2020</b><br><b>General Election: November 3, 2020</b><br><i>(for Primary – F.S. 100.061 – 11 weeks prior to General &amp; for General F.S. 100.031 – 1<sup>st</sup> Tuesday after 1<sup>st</sup> Monday in November)</i> |   |
| <b>Qualifying Dates</b>  |   |
| <b>Federal &amp; Judicial Offices</b><br>Noon, April 20, 2020 – Noon, April 24, 2020<br><i>1<sup>st</sup> Day to accept qualifying papers early is April 6, 2020<br/>         (14 days prior to beginning of qualifying)</i>   | <b>State &amp; Local Offices</b><br>Noon, June 8, 2020 – Noon, June 12, 2020<br><i>1<sup>st</sup> Day to accept qualifying papers early is May 25, 2020<br/>         (14 days prior to beginning of qualifying)</i> |
| <b>Petition Submit Deadline</b>  |   |
| <b>Federal &amp; Judicial Offices</b><br>Date Pre-filed until Noon, March 23, 2020   | <b>State &amp; Local Offices</b><br>Date Pre-filed until Noon, May 11, 2020   |
| <b>Voter Registration (Book Closing) Deadline</b>  |   |
| <b>Presidential Preference Primary: February 18, 2020</b><br><b>Primary Election: July 20, 2020</b><br><b>General Election: October 5, 2020</b><br><i>(F.S. 97.055 – on the 29<sup>th</sup> day before each election)</i>  |   |
| <b>Vote-By-Mail Ballot "Send" Deadline</b>   |   |
| <b>For Absent Stateside,<br/>         Overseas Military &amp; Overseas Civilian Voters</b><br><b>Presidential Preference Primary: February 1, 2020</b><br><b>Primary Election: July 4, 2020</b><br><b>General Election: September 19, 2020</b>   | <b>For Domestic Voters (7-day window)</b><br><b>Presidential Preference Primary: Feb 6 – 13, 2020</b><br><b>Primary Election: July 9 – 16, 2020</b><br><b>General Election: September 24 – Oct. 1, 2020</b>         |