



David H. Stafford
 ESCAMBIA COUNTY
 SUPERVISOR OF ELECTIONS

Post Office Box 12601
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 soe@escambiovotes.com

Rev. Cruise Anderson "Amy" Ramasrino Property Manager
Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

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- Received Candidate Handbook or told where online to access it.
 Escambia County Handbook: <https://escambiovotes.com/running-for-office>
- Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.
http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf
<https://dos.myflorida.com/elections/forms-publications/forms/>
- Cybersecurity link's for Campaigns: <https://www.belfercenter.org/CyberPlaybook>
https://www.dhs.gov/sites/default/files/publications/DHS%20Campaign%20Checklist_FINAL%20October.pdf
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - see Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

[Handwritten Signature] 9/3/19
Candidate (or Representative) Signature and Date

anr05785@gmail.com
Email Address for Report Notices and Candidate Information

<i>MA 10-10-19</i>
Due Date of First Campaign Report
—
Due Date of Statement of Candidate Form (if not turning in at pre-filing)



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Important Dates for Candidates

Dates adjusted to reflect new law changes per Chapter 2019-162 laws of Florida, Signed on June 28, 2019.

<p>2020 Election Dates</p> <p>Presidential Preference Primary: March 17, 2020</p> <p>Primary Election: August 18, 2020</p> <p>General Election: November 3, 2020</p> <p><i>(for Primary – F.S. 100.061 – 11 weeks prior to General & for General F.S. 100.031 – 1st Tuesday after 1st Monday in November)</i></p>	
<p>Qualifying Dates</p>	
<p>Federal & Judicial Offices</p> <p>Noon, April 20, 2020 – Noon, April 24, 2020</p> <p><i>1st Day to accept qualifying papers early is April 6, 2020 (14 days prior to beginning of qualifying)</i></p>	<p>State & Local Offices</p> <p>Noon, June 8, 2020 – Noon, June 12, 2020</p> <p><i>1st Day to accept qualifying papers early is May 25, 2020 (14 days prior to beginning of qualifying)</i></p>
<p>Petition Submit Deadline</p>	
<p>Federal & Judicial Offices</p> <p>Date Pre-filed until Noon, March 23, 2020</p>	<p>State & Local Offices</p> <p>Date Pre-filed until Noon, May 11, 2020</p>
<p>Voter Registration (Book Closing) Deadline</p>	
<p>Presidential Preference Primary: February 18, 2020</p> <p>Primary Election: July 20, 2020</p> <p>General Election: October 5, 2020</p> <p><i>(F.S. 97.055 – on the 29th day before each election)</i></p>	
<p>Vote-By-Mail Ballot “Send” Deadline</p>	
<p><i>For Absent Stateside, Overseas Military & Overseas Civilian Voters</i></p> <p>Presidential Preference Primary: February 1, 2020</p> <p>Primary Election: July 4, 2020</p> <p>General Election: September 19, 2020</p>	<p><i>For Domestic Voters (7-day window)</i></p> <p>Presidential Preference Primary: Feb 6 – 13, 2020</p> <p>Primary Election: July 9 – 16, 2020</p> <p>General Election: September 24 – Oct. 1, 2020</p>