



David H. Stafford
ESCAMBIA COUNTY
SUPERVISOR OF ELECTIONS

Post Office Box 12601
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Lawrence S. Powell / Pensacola Mayor
Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.
Escambia County Handbook:
<http://escambivotes.net/CandPDF/CandidateHandbook.pdf>

Lawrence.S.Powell@gmail.com
Email address to receive Campaign
Report Reminder Notices and
other candidate information

Division of Elections Handbook: <http://election.dos.state.fl.us/publications/publications.shtml>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.
http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf
<http://election.dos.state.fl.us/forms/pdf/DSDE84.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

'18 APR 23 3:20pm

Lawrence S. Powell 04-23-18
Candidate (or Representative) Signature and Date

M4 - 5-10-18
Due Date of First Campaign Report
submitted today
Due Date of Statement of Candidate Form
(if not turning in at pre-filing)



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Important Dates for Candidates

2018 Election Dates

Primary Election: August 28, 2018
General Election: November 6, 2018

Qualifying Dates

Federal & Judicial Offices

Noon, April 30, 2018 – Noon, May 4, 2018
1st Day to accept qualifying papers early is April 16, 2018
(14 days prior to beginning of qualifying)

State & Local Offices

Noon, June 18, 2018 – Noon, June 22, 2018
1st Day to accept qualifying papers early is June 4, 2018
(14 days prior to beginning of qualifying)

Petition Submit Deadline

Federal & Judicial Offices

Date Pre-filed until Noon, April 2, 2018

State & Local Offices

Date Pre-filed until Noon, May 21, 2018

Voter Registration (Book Closing) Deadline

Primary Election: July 30, 2018
General Election: October 9, 2018

Vote By Mail Ballot "Send" Deadline

For Absent Stateside,

Overseas Military & Overseas Civilian Voters

Primary Election: July 14, 2018

General Election: September 22, 2018

For Domestic Voters

Primary Election: July 24 – 31, 2018

General Election: Oct. 2 – 9, 2018