



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
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*DAVID MAYO Mayor of Pensacola*  
**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook:  
<http://escambivotes.net/CandPDF/CandidateHandbook.pdf>

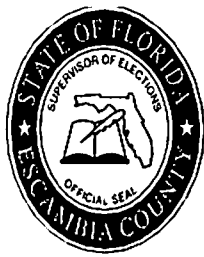
*dmayojr@gmail.com*  
**Email address to receive Campaign Report Reminder Notices and other candidate information**

Division of Elections Handbook: <http://election.dos.state.fl.us/publications/publications.shtml>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<http://election.dos.state.fl.us/forms/pdf/DSDE84.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

*D. H. Mayo 4/15/18*  
**Candidate (or Representative) Signature and Date**

*M4 5-10-18*  
 Due Date of First Campaign Report  
*submitted today*  
 Due Date of Statement of Candidate Form  
 (if not turning in at pre-filing)



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## Important Dates for Candidates

### **2018 Election Dates**

**Primary Election: August 28, 2018**  
**General Election: November 6, 2018**

### **Qualifying Dates**

**Federal & Judicial Offices**  
**Noon, April 30, 2018 – Noon, May 4, 2018**  
**1<sup>st</sup> Day to accept qualifying papers early is April 16, 2018**  
**(14 days prior to beginning of qualifying)**

**State & Local Offices**  
**Noon, June 18, 2018 – Noon, June 22, 2018**  
**1<sup>st</sup> Day to accept qualifying papers early is June 4, 2018**  
**(14 days prior to beginning of qualifying)**

### **Petition Submit Deadline**

**Federal & Judicial Offices**  
**Date Pre-filed until Noon, April 2, 2018**

**State & Local Offices**  
**Date Pre-filed until Noon, May 21, 2018**

### **Voter Registration (Book Closing) Deadline**

**Primary Election: July 30, 2018**  
**General Election: October 9, 2018**

### **Vote By Mail Ballot "Send" Deadline**

**For Absent Stateside,  
Overseas Military & Overseas Civilian Voters**  
**Primary Election: July 14, 2018**  
**General Election: September 22, 2018**

**For Domestic Voters**  
**Primary Election: July 24 – 31, 2018**  
**General Election: Oct. 2 – 9, 2018**