



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambivotes.com

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*DREW BUCHANAN, PENSACOLA MAYOR*

**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook:  
<http://escambivotes.net/CandPDF/CandidateHandbook.pdf>

Division of Elections Handbook: <http://election.dos.state.fl.us/publications/publications.shtml>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<http://election.dos.state.fl.us/forms/pdf/DSDE84.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - see Schedule) ID and Password will be sent through US Mail.

- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).

- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.

- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.

- Informed Candidate that the News Media will be notified.

*[Signature]* 3/21/18  
 Candidate (or Representative) Signature and Date

*DREW@DREWFORPENSACOLA.COM*  
 Email address to receive  
 Campaign Report Reminder  
 Notices and  
 other candidate information

*M3 4-10-18*  
 Due Date of First Campaign Report  
*submitted today*  
 Due Date of Statement of Candidate  
 Form  
 (if not turning in at pre-filing)