



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
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Lee Hallmark Hansen School Bd. District 3

**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.

Escambia County Handbook:

<http://escambiovotes.net/CandPDF/CandidateHandbook.pdf>

Division of Elections Handbook: <http://election.dos.state.fl.us/publications/publications.shtml>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.

[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)

<http://election.dos.state.fl.us/forms/pdf/DSDE84.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID and Password will be sent through US Mail.

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- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).

- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.

- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.

- Informed Candidate that the News Media will be notified.

Lee H Hansen

2/5/2018

**Candidate (or Representative) Signature and Date**

lee\_hansen@bellsouth.net

**Email address to receive  
 Campaign Report Reminder  
 Notices and  
 other candidate information**

M2 - due 3-12-18  
 Due Date of First Campaign Report

submitted today  
 Due Date of Statement of Candidate  
 Form  
 (if not turning in at pre-filing)



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## Important Dates for Candidates

<p><b>2018 Election Dates</b>  <i>Primary Election: August 28, 2018</i>  <i>General Election: November 6, 2018</i></p>	
<p><b>Qualifying Dates</b></p>	
<p><i>Federal &amp; Judicial Offices</i>  <i>Noon, April 30, 2018 – Noon, May 4, 2018</i>  <i>1<sup>st</sup> Day to accept qualifying papers early is April 16, 2018</i>  <i>(14 days prior to beginning of qualifying)</i></p>	<p><i>State &amp; Local Offices</i>  <i>Noon, June 18, 2018 – Noon, June 22, 2018</i>  <i>1<sup>st</sup> Day to accept qualifying papers early is June 4, 2018</i>  <i>(14 days prior to beginning of qualifying)</i></p>
<p><b>Petition Submit Deadline</b></p>	
<p><i>Federal &amp; Judicial Offices</i>  <i>Date Pre-filed until Noon, April 2, 2018</i></p>	<p><i>State &amp; Local Offices</i>  <i>Date Pre-filed until Noon, May 21, 2018</i></p>
<p><b>Voter Registration (Book Closing) Deadline</b></p>	
<p><i>Primary Election: July 30, 2018</i>  <i>General Election: October 9, 2018</i></p>	
<p><b>Absentee Ballot "Send" Deadline</b></p>	
<p><i>For Absent Stateside,        Overseas Military &amp; Overseas Civilian Voters</i>  <i>Primary Election: July 14, 2018</i>  <i>General Election: September 22, 2018</i></p>	<p><i>For Domestic Voters (7 day window)</i>  <i>Primary Election: July 24 – Aug. 31, 2018</i>  <i>General Election: Oct. 2 – Oct. 9, 2018</i></p>