



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambivotes.com

School Board District 3

17 SEP 27 11:42 AM

**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
 Escambia County Handbook:  
<http://escambivotes.net/CandPDF/CandidateHandbook.pdf>

bryceeli51@att.net  
**Email address to receive  
 Campaign Report Reminder  
 Notices and  
 other candidate information**

Division of Elections Handbook:<http://election.dos.state.fl.us/publications/publications.shtml>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
[http://election.dos.state.fl.us/publications/pdf/2014/2014\\_election-laws.pdf](http://election.dos.state.fl.us/publications/pdf/2014/2014_election-laws.pdf)  
<http://election.dos.state.fl.us/forms/pdf/DSDE84.pdf>
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID and Password will be sent through US Mail.
- Contributions: As of November 1, 2013, \$1,000 aggregate limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified.

Charlie Nichols 9/27/17  
**Candidate (or Representative) Signature and Date**

MA 10-10-17  
**Due Date of First Campaign Report**

submitted today  
**Due Date of Statement of Candidate  
 Form  
 (if not turning in at pre-filing)**



**David H. Stafford**  
 ESCAMBIA COUNTY  
 SUPERVISOR OF ELECTIONS

Post Office Box 12601  
 Pensacola, FL 32591-2601  
 EscambiaVotes.com

Phone: (850) 595-3900  
 Fax: (850) 595-3914  
 soe@escambiovotes.com

## Important Dates for Candidates

|   |   |
|---|---|
| <p><b>2018 Election Dates</b><br/> <i>Primary Election: August 28, 2018</i><br/> <i>General Election: November 6, 2018</i></p>  |   |
| <p><b>Qualifying Dates</b></p>  |   |
| <p style="text-align: center;"><i>Federal &amp; Judicial Offices</i><br/> <i>Noon, April 30, 2018 – Noon, May 4, 2018</i><br/> <i>1<sup>st</sup> Day to accept qualifying papers early is April 16, 2018</i><br/> <i>(14 days prior to beginning of qualifying)</i></p> | <p style="text-align: center;"><i>State &amp; Local Offices</i><br/> <i>Noon, June 18, 2018 – Noon, June 22, 2018</i><br/> <i>1<sup>st</sup> Day to accept qualifying papers early is June 4, 2018</i><br/> <i>(14 days prior to beginning of qualifying)</i></p> |
| <p><b>Petition Submit Deadline</b></p>  |   |
| <p style="text-align: center;"><i>Federal &amp; Judicial Offices</i><br/> <i>Date Pre-filed until Noon, April 2, 2018</i></p>   | <p style="text-align: center;"><i>State &amp; Local Offices</i><br/> <i>Date Pre-filed until Noon, May 21, 2018</i></p>   |
| <p><b>Voter Registration (Book Closing) Deadline</b></p>  |   |
| <p><i>Primary Election: July 30, 2018</i><br/> <i>General Election: October 9, 2018</i></p>   |   |
| <p><b>Absentee Ballot "Send" Deadline</b></p>   |   |
| <p style="text-align: center;"><i>For Absent Stateside,<br/>         Overseas Military &amp; Overseas Civilian Voters</i><br/> <i>Primary Election: July 14, 2018</i><br/> <i>General Election: September 22, 2018</i></p>  | <p style="text-align: center;"><i>For Domestic Voters (7 day window)</i><br/> <i>Primary Election: July 24 – Aug. 31, 2018</i><br/> <i>General Election: Oct. 2 – Oct. 9, 2018</i></p>  |