



# David H. Stafford

## Escambia County Supervisor of Elections

17 SEP 19 11:48AM

Post Office Box 12601  
Pensacola, Florida 32591  
[www.EscambiaVotes.com](http://www.EscambiaVotes.com)

Phone: (850) 595-3900  
Fax: (850) 595-3914  
[soe@EscambiaVotes.com](mailto:soe@EscambiaVotes.com)

Linda Muller - School Board - District 3  
**Candidate Name and Office Seeking**

Candidate Received Instructions and/or materials on the following:

- Received Candidate Handbook or told where online to access it.  
Escambia County Handbook:  
<http://www.escambiasvotes.com/running-for-office>

Division of Elections Handbook: <http://dos.myflorida.com/elections/forms-publications/publications/>

- Provided access to Florida Statutes Chapter 106 - Campaign Financing and Form DS-DE 84 due within 10 days of pre-filing. Also Chapter 104 which refers to Violations and Penalties.  
<http://dos.myflorida.com/elections/forms-publications/publications/>  
<http://dos.myflorida.com/elections/forms-publications/forms/>
- Informed of Online Campaign Reports and due dates. ID, PIN and Password will be sent through US Mail.
- Contributions: \$1,000 Aggregate Limit to include check, cash and in-kind; \$50 Cash Limit (to include candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. - must list specific type of business. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks.
- Informed Candidate that the News Media will be notified

Linda Muller - School Board - District 3  
**Email address to receive Campaign Report Reminder Notices and other candidate information**

Linda Muller 9/19/12  
**Candidate (or Representative) Signature and Date**

MA - 15-10-17  
**Due Date of First Campaign Report**  
submitted today  
**Due Date of Statement of Candidate Form (if not turning in at pre-filing)**