

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Jacksonville  
 Name  
 (2) 731 Duval Station Rd. # 107-36; 974 Corsica Lane  
 Address (number and street)  
Jacksonville, FL 32218  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298066]  
 Submitted on:  
 7/6/2023 17:21:47 (eastern)

Check here if address has changed

(3) ID Number: 1217

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,        , 0 . 33

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 33

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        , 0 . 00

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 12 , 376 . 05

### (10) TOTAL Monetary Expenditures To Date

\$        , 10 , 414 . 81

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Jacksonville (2) I.D. Number 1217  
 6/1/2023 through 6/30/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 6/1/2023<br>/ /           | VyStar Credit Union,<br>13075 N Main St.<br>Jacksonville, FL 32218                             | O                                     |            | IN                          |                                |                   | \$0.17         |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 6/30/2023<br>/ /          | VyStar Credit Union,<br>13075 N Main St.<br>Jacksonville, FL 32218                             | O                                     |            | IN                          |                                |                   | \$0.16         |
| 2                         |  |                                       |            |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Jacksonville

(2) I.D. Number 1217

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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