| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1) Friends of Proven Leadership  | OFFICE USE ONLY   |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1296203]                             |  |  |  |  |  |  |
| (2) 5991 Chester Ave.; Suite 204  | Submitted on:   |  |  |  |  |  |  |
| Address (number and street)<br>Jacksonville, FL 32217   | 5/5/2023 14:25:16 (eastern)                             |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: <u>1140</u>                              |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate Office Sought:  |   |  |  |  |  |  |  |
| Political Committee (PC) Electioneering Communications Org. (ECO)   | Check here if PC or ECO has disbanded                   |  |  |  |  |  |  |
| Party Executive Committee (PTY)   | Check here if PTY has disbanded                         |  |  |  |  |  |  |
|   | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |
| Cover Period: From <u>4</u> / <u>22</u> / <u>2023</u> To  | 4 / <u>28</u> / <u>2023</u> Report Type: <u>G5</u>      |  |  |  |  |  |  |
| ĭ Original ☐ Amendment ☐ Sp   | ecial Election Report                                   |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 00   | Expenditures \$,, 2, 215 . 00                           |  |  |  |  |  |  |
| Loans \$,,0.00  | Transfers to  |  |  |  |  |  |  |
|   | Office Account \$ _ , _ , _ 0 . 00                      |  |  |  |  |  |  |
| Total Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |
|   | Total Monetary \$ ,2 , 215 . 00                         |  |  |  |  |  |  |
| In-Kind \$,, 00   |   |  |  |  |  |  |  |
|   | (8) Other Distributions                                 |  |  |  |  |  |  |
|   | \$,, <u>0</u> . <u>00</u>                               |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |
| \$, <u>25</u> , <u>500</u> . <u>00</u>  | \$, <u>13</u> , <u>581</u> . <u>87</u>                  |  |  |  |  |  |  |
| (11) Con  |   |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                   |   |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer  | Candidate Chairperson (only for PC and PTY)             |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |
| X   | <u>x</u>  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Friends of Proven Leadership |   |      |            | (2) I.D. Number |             |           |        |
|---------------------------------------|---|------|------------|-----------------|-------------|-----------|--------|
|                                       | 4/22/2023   |      | 4          | /28/2023        |             |           |        |
| (3) Cover Pe                          | riod / /  | thro | bugh       | I I             | (4) Pag     | e _1      | of     |
| (5)<br>Date<br>(6)                    | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |      | (8)        | (9)             | (10)        | (11)      | (12)   |
| Sequence                              | Street Address &                                  | Co   | ontributor | Contribution    | In-kind     |           |        |
| Number                                | City, State, Zip Code                             | Туре | Occupation | Туре            | Description | Amendment | Amount |
| 1 1                                   |   |      |            | 6.215           |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |
| / /                                   |   |      |            |                 |             |           |        |
| 1 1                                   |   |      |            |                 |             |           |        |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Fri                             | <b>CAMPAIGN TREASURER'</b><br>ends of Proven Leadershi   | р (  | ) EXPENDIT<br>2) I.D. Numbei |                   | 1140           |
|--|--|--|------------------------------|-------------------|----------------|
| (3) Cover Period                         | 4/22/2023<br>1/ /through_  | 4/28/2023<br>//  | 4) Page <u>1</u>             | of_               | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type   | (10)<br>Amendment | (11)<br>Amount |
| 4/28/2023<br>1                           | Enofe & Associates, LLC.<br>5991 Chester Avenue<br>Suite 204<br>Jacksonville, FL 32217         | , provided<br>the<br>following<br>services:<br>company<br>formation,       | МО                           |                   | \$2,215.00     |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| _/ /                                     |  |  |                              |                   |                |
| 11                                       |  |  |                              |                   |                |
| _ / _/                                   |  |  |                              |                   |                |

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