| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| (1)   | Save the School Names.org   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |  |
| (2)   | 4530 St. Johns Ave.; Suite 15, Box 230  | Submitted on:   |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | 4/12/2022 22:16:31 (eastern)                          |  |  |  |  |  |  |  |  |
|   | Jacksonville, FL 32210  |   |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:1035                                    |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |  |  |  |
|   | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |  |  |
|   | (5) Report  | dentifiers  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 3 $\frac{1}{2022}$ To   |   |  |  |  |  |  |  |  |  |
|   |   | ecial Election Report                                 |  |  |  |  |  |  |  |  |
|   | Contributions This Report   | T   |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   |   |  |  |  |  |  |  |  |  |
| Cook  | n & Checks \$ , , 0 . 00  | Monetary  |  |  |  |  |  |  |  |  |
| Casi  | n & Checks \$ , , 0 . <u>00</u>   |   |  |  |  |  |  |  |  |  |
| Loar  | ns \$,,000  | Transfers to  |  |  |  |  |  |  |  |  |
|   |   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |  |  |
|   |   | Total Monetary \$ , 2 ,165 . 14                       |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,,, <u>0</u> .00   |   |  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|   |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
| (3)   | \$ , 9 , 305 95_  | \$ , 8 , 171 47_                                      |  |  |  |  |  |  |  |  |
|   | , <u> </u>  | ,,,,,,  |  |  |  |  |  |  |  |  |
|   |   | tification  |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |   |  |  |  |  |  |  |  |  |
| (T  | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |
|   | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)                       | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х   | x x   |   |  |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Save the School Na                          | mes.o | rg                       |                | 2) I.D. Numbe          | er <u>1</u> | 035    |
|--------------------|---|-------|--------------------------|----------------|------------------------|-------------|--------|
| (3) Cover Peri     | 3/1/2022<br>od / /                          | thro  | ough                     | /31/2022<br>// | (4) Pag                | e           | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) |       | (8)                      | (9)            | (10)                   | (11)        | (12)   |
| Sequence<br>Number | Street Address & City, State, Zip Code      |       | ontributor<br>Occupation | Contribution   | In-kind<br>Description | Amendment   | Amount |
| Number             | City, State, Zip Code                       | Туре  | Occupation               | Туре           | Description            | Amendment   | Amount |
| J J                |   |       |                          |                |                        |             |        |
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DS-DE 13 (Rev. 11/13 )

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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Save | the | School | ol | Names.org |     |       |    | <br>(2) I.D. Nu | ımbe | er |    | 103 | 5 |  |
|--------------|------|-----|--------|----|-----------|-----|-------|----|-----------------|------|----|----|-----|---|--|
|              |      | 3/1 | /2022  | 2  |           | 3/3 | 31/20 | 22 |                 |      |    |    |     |   |  |
| (3) Cover Pe | riod |     | I      | 1  | through   |     | 1     | 1  | (4) Page        |      | 1  | of | 1   | L |  |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)       |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 3/28/2022                         | Lewis, Karen<br>2219 County Road 220<br>Suite 306<br>Middleburg, FL 32068               | caterer   | MO                  |           | \$1,800.00 |
| 3/28/2022                         | Price, Patti<br>859 Waterman Road South<br>Jacksonville, FL 32207                       | reimburse<br>for tables   | MO                  |           | \$165.14   |
| 3/28/2022                         | Orsay,<br>3630 Park Street  | gift<br>certificate   | MO                  |           | \$200.00   |
| 3                                 | Jacksonville, FL 32205  |   |                     |           |            |
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