

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Moving Jacksonville Forward  
 Name  
 (2) 3935 Buckskin Trail East  
 Address (number and street)  
Jacksonville, FL 32277  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292802]  
 Submitted on:  
 2/12/2023 12:51:03 (eastern)

Check here if address has changed (3) ID Number: 1034

(4) Check appropriate box(es):  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 28 / 2023 To 2 / 10 / 2023 Report Type: F3  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 10 , 000 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 10 , 000 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 390 . 50  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      ,      , 390 . 50

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 269 , 000 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 42 , 018 . 37

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Moving Jacksonville Forward (2) I.D. Number 1034

1/28/2023 through 2/10/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/3/2023 / /	Dream Finders Homes LLC, 14701 Phillips Highway Jacksonville, FL 32256	B	home builders	CH			\$10,000.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Moving Jacksonville Forward

(2) I.D. Number 1034

(3) Cover Period 1/28/2023 through 2/10/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/3/2023 //	Ramallah American Club of Jax, 3130 Parental Home Road Jacksonville, FL 32216	contribution	MO		\$322.50
1					
2/3/2023 //	Mailchimp, 675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA 30308	email distribution	MO		\$33.00
2					
2/10/2023 //	RWC of Dual Federated , 11250 Old St. Augustine Road Suite 15-202 Jacksonville, FL 32257	food	MO		\$35.00
3					
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