

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alberta Hipps  
 Name

(2) 6502 Shindler Drive  
 Address (number and street)

Jacksonville, FL 32222  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292997]

Submitted on:  
 2/15/2023 15:43:53 (eastern)

Check here if address has changed

(3) ID Number: 1225

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 28 / 2023 To 2 / 10 / 2023 Report Type: F3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   8   , 400   . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   8   , 400   . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  43   . 14

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,  43   . 14

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,  36   , 125   . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   3   , 467   . 53

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alberta Hipps (2) I.D. Number 1225  
 1/28/2023 through 2/10/2023  
 (3) Cover Period / / through / / (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
1/30/2023 / /	CR3 Hospitality, 8001 Parramore Rd. Jax, FL 32244	B hospita lity	CH			\$1,000.00
1						
1/31/2023 / /	Diamond D Ranch Inc, 5903-1 Solomon Rd Jax, FL 32234	B farmer	CH			\$500.00
2						
1/31/2023 / /	Advocates for Business Growth, 1301 Riverplace Blvd. Ste 1500 Jax, FL 32207	F political committee	CH			\$1,000.00
3						
2/1/2023 / /	Pinkston, Jiles 10471 Joes Rd Jax, FL 32221	I retired	CH			\$200.00
4						
2/2/2023 / /	Citizens for Building Florida, 1103 Hays St. Tallahassee, FL 32301	F political committee	CH			\$1,000.00
5						
2/6/2023 / /	Milton, Teala Milton 1431 Riverplace Blvd. Apt. 1005 Jax, FL 32207-9103	I retired	CH			\$300.00
6						
2/7/2023 / /	Eagle LNG Partners, LLC, 2445 Technology Forest Blvd. Suite 500 The Woodlands, TX 77381	B lng gas company	CH			\$1,000.00
7						
2/7/2023 / /	Berndt, Linda 11 Corbel Point Way The Woodlands, TX 77381	I executive	CH			\$100.00
8						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alberta Hipps (2) I.D. Number 1225  
 1/28/2023 through 2/10/2023  
 (3) Cover Period / / through / / (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
2/7/2023 / /	Hart Resources LLC, 8051 Tara Lane Jax, FL 32216	B development t	CH			\$1,000.00
9						
2/7/2023 / /	NEFL Committee for Econ Growth, 6747 Southpoint Parkway Jax, FL 32216	F political committee	CH			\$1,000.00
10						
1/31/2023 / /	Griffin, Jewel 5903-1 Solomon Rd Jax, FL 32234-2827	I rancher	CA			\$50.00
11						
2/9/2023 / /	Decamp, David 14266 Summer Breeze Drive E Jax, FL 32218	I director	CH			\$250.00
12						
1/30/2023 / /	Committee for Economic Dev, 818 A1A North, Suite 208 Jax, FL 32082	C political committee	CH			\$1,000.00
13						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alberta Hipps

(2) I.D. Number 1225

(3) Cover Period 1/28/2023 through 2/10/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/8/2023 //	Walmart , P.O. Box 351200 New Braunfels, TX 78135	check order	MO		\$35.14
1					
2/2/2023 //	Vystar Credit Union, P.O. Box 45085 Jax, FL 32232-5085	bank fees	MO		\$8.00
2					
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