

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rahman Johnson  
 Name  
 (2) P.O. Box 40213  
 Address (number and street)  
Jacksonville, FL 32203  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1295818]

Submitted on:  
 4/21/2023 23:47:43 (eastern)

Check here if address has changed

(3) ID Number: 1223

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 8 / 2023 To 4 / 14 / 2023 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   3   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   3   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  61  .  36 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,      ,  61  .  36 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   35  ,  235  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   17  ,  625  .  32 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rahman Johnson (2) I.D. Number 1223  
 4/8/2023 through 4/14/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code      | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation               |                             |                                |                   |                |
| 4/12/2023<br>/ /          | Smith, Eric<br>4117 Shoal Creek Lane E<br>Jacksonville, FL 32225                                    | I                                     | financial<br>advisor     | CH                          |                                |                   | \$150.00       |
| 1                         |   |                                       |                          |                             |                                |                   |                |
| 4/10/2023<br>/ /          | NE FL Public<br>Employees Union,<br>3947 Boulevard Center Drive Suite 108<br>Jacksonville, FL 32207 | F                                     | pac                      | CH                          |                                |                   | \$250.00       |
| 2                         |   |                                       |                          |                             |                                |                   |                |
| 4/10/2023<br>/ /          | Heath, Marie<br>8532 Staplehurst Drive West<br>Jacksonville, FL 32244                               | I                                     | non profit<br>executive  | CH                          |                                |                   | \$100.00       |
| 3                         |   |                                       |                          |                             |                                |                   |                |
| 4/11/2023<br>/ /          | JWB Real Estate<br>Capital,<br>7563 Phillips Highway suite 109<br>Jacksonville, FL 32256            | B                                     | developer                | CH                          |                                |                   | \$1,000.00     |
| 4                         |   |                                       |                          |                             |                                |                   |                |
| 4/11/2023<br>/ /          | Sleiman Holdings<br>LLC,<br>1 Sleiman Parkway Suite 240<br>Jacksonville, FL 32216                   | B                                     | developer                | CH                          |                                |                   | \$1,000.00     |
| 5                         |   |                                       |                          |                             |                                |                   |                |
| 4/11/2023<br>/ /          | Miller Elwctric,<br>PO Box 1799<br>Jacksonville, FL 32201   | B                                     | electrical<br>contractor | CH                          |                                |                   | \$1,000.00     |
| 6                         |   |                                       |                          |                             |                                |                   |                |
| / /                       |   |                                       |                          |                             |                                |                   |                |
| / /                       |   |                                       |                          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Rahman Johnson

(2) I.D. Number 1223

(3) Cover Period 4/8/2023 through 4/14/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/11/2023<br>//           | Dollar Tree,<br>6466 103rd Street<br>Jacksonville, FL 32210                                    | campaign<br>supplies   | MO                         |                   | \$61.36        |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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| //                        |  |  |                            |                   |                |