

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rahman Johnson
 Name
 (2) P.O. Box 40213
 Address (number and street)
Jacksonville, FL 32203
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1299154]

Submitted on:
 8/16/2023 12:18:51 (eastern)

Check here if address has changed

(3) ID Number: 1223

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 28 / 2023 To 2 / 10 / 2023 Report Type: F3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 622 . 34

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 622 . 34

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 47 , 363 . 14

(10) TOTAL Monetary Expenditures To Date

\$, 47 , 363 . 14

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rahman Johnson (2) I.D. Number 1223

1/28/2023 through 2/10/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Rahman Johnson

(2) I.D. Number 1223

(3) Cover Period 1/28/2023 through 2/10/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/2/2023 / /	NGP Van, 655 15th St NW Ste 650 Washington, DC 20005	campaign reporting	MO	Add	\$250.00
1					
2/4/2023 / /	Taylor-D-Assistance, 1351 Eastern Parkway 4A Brooklyn, NY 11233	adminstrative services	MO	Add	\$372.34
2					
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