

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper
 Name
 (2) 8250 Weybridge Drive
 Address (number and street)
Jacksonville, FL 32244
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1295889]

Submitted on:
 4/28/2023 06:18:38 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 15 / 2023 To 4 / 21 / 2023 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 975 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 975 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 19 , 540 . 49

(10) TOTAL Monetary Expenditures To Date

\$, 10 , 367 . 60

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219
 (3) Cover Period 4/15/2023 through 4/21/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
4/15/2023 / /	McManus Living Trust, Carol L 1205 Salt Creek Island Drive Ponte Vedra Beach, FL 32082	I	retired	CH			\$200.00
1							
4/16/2023 / /	Del Re, Catherine 14757 Cape Drive E Jacksonville, FL 32226	I		CH			\$75.00
2							
4/18/2023 / /	Moving Jacksonville Forward, 3935 Buckskin Trail East Jacksonville, FL 32277-9727	C	committee	CH			\$500.00
3							
4/18/2023 / /	Insurance Solutions of America, 1680 Smith Street Orange Park, FL 32073-4852	B	commercial insurance	CH			\$100.00
4							
4/15/2023 / /	Smith, Jackie D 1077 Knoll Cv Jacksonville, FL 32221-6118	I		CH			\$100.00
5							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 4/15/2023 through 4/21/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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