

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper  
 Name

(2) 8250 Weybridge Drive  
 Address (number and street)  
Jacksonville, FL 32244  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1294397]

Submitted on:  
 3/17/2023 07:16:30 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 4 / 2023 To 3 / 16 / 2023 Report Type: F7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 100 . 12

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 12

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 600 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 600 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 7 , 715 . 35

### (10) TOTAL Monetary Expenditures To Date

\$        , 7 , 598 . 09

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219  
 (3) Cover Period 3/4/2023 through 3/16/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
3/7/2023 / /	Jenkins, Molly S 8760 Barco Lane Jacksonville, FL 32244	I	candy maker	CH			\$100.00
1							
3/4/2023 / /	VyStar Credit Union, 8425 Merchants Way Jacksonville, FL 32222	B	credit union	IN			\$0.12
2							
/ /							
/ /							
/ /							
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/ /							
/ /							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 3/4/2023 through 3/16/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/15/2023 //	American Technology Consulting, 7713 Stoney Creek Court Fairfax Station, VA 22039	digital mo advertising messaging	MO		\$1,600.00
1					
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