

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper
 Name

(2) 8250 Weybridge Drive
 Address (number and street)

Jacksonville, FL 32244
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1296824]

Submitted on:
 6/1/2023 14:43:47 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 28 / 2023 To 2 / 10 / 2023 Report Type: F3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 90 . 40

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 90 . 40

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 19 , 590 . 49

(10) TOTAL Monetary Expenditures To Date

\$, 19 , 561 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219

1/28/2023 through 2/10/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 1/28/2023 through 2/10/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 1/29/2023 / / | B2 Signs, 462 Humane Way Pamona, CA 91766 | small banners | MO | Add | \$90.40 |
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