

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper  
Name  
(2) 8250 Weybridge Drive  
Address (number and street)  
Jacksonville, FL 32244  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1293085]

Submitted on:  
2/17/2023 08:42:35 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 1 / 28 / 2023 To 2 / 10 / 2023 Report Type: F3

Original  Amendment  Special Election Report

## (6) Contributions This Report

Cash & Checks \$        ,        , 275 . 00  
Loans \$        ,        , 0 . 00  
Total Monetary \$        ,        , 275 . 00  
In-Kind \$        ,        , 0 . 00

## (7) Expenditures This Report

Monetary Expenditures \$        ,        , 285 . 02  
Transfers to Office Account \$        ,        , 0 . 00  
Total Monetary \$        ,        , 285 . 02

## (8) Other Distributions

\$        ,        , 0 . 00

## (9) TOTAL Monetary Contributions To Date

\$        ,        , 5 , 565 . 03

## (10) TOTAL Monetary Expenditures To Date

\$        ,        , 4 , 262 . 24

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219  
 (3) Cover Period 1/28/2023 through 2/10/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/8/2023 / /	Bilco Distributors, 1150 Cassat Avenue Jacksonville, FL 32205	B truck topper retailer	CH			\$250.00
1						
2/3/2023 / /	Seber, Newsome 86100 Fieldstone Drive Yulee, FL 32097	I mailhandle r at usps	CH			\$25.00
2						
/ /						
/ /						
/ /						
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 1/28/2023 through 2/10/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2/9/2023 / /	Republicn Women's Club Duval, Republican Women's Club of Duval Federated 10111 San Jose Blvd, Suite 6 Jacksonville, FL 32257	luncheon	MO		\$40.00
1					
2/5/2023 / /	B2 Sign, 462 Humane Way Pomona, CA 91766	vinyl banners	MO		\$154.62
2					
2/5/2023 / /	B2 Sign, 462 Humane Way Pomona, CA 91766	vinyl signs	MO		\$90.40
3					
/ /					
/ /					
/ /					
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