

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper
Name

(2) 8250 Weybridge Drive
Address (number and street)

Jacksonville, FL 32244
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1291651]

Submitted on:
2/2/2023 12:22:48 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 14 / 2023 To 1 / 27 / 2023 Report Type: F2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 840 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 840 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 568 . 98

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 568 . 98

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 5 , 290 . 03

(10) TOTAL Monetary Expenditures To Date

\$, , 3 , 977 . 22

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219
 1/14/2023 through 1/27/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
1/19/2023 / /	Knapp, Linda S 2143 Carnes Street Orange Park, FL 32073	I hearing specialist	CH			\$200.00
1						
1/26/2023 / /	Ellingson, Sheree 2700 Bottomridge Road Orange Park, FL 32065	I home elder assistance	CA			\$20.00
2						
1/26/2023 / /	Goodnight, Lee 614 Branscomb Road Green Cove Springs, FL 32043	I hairdresse r	CA			\$20.00
3						
1/20/2023 / /	Fisher, Steven M 17352 Eagle Bend Blvd Jacksonville, FL 32226	I t-shirt printing	CH			\$500.00
4						
1/26/2023 / /	Jenkins, Molly S 8760 Barco Lane Jacksonville, FL 32244-1053	I candy maker	CH			\$100.00
5						
/ /						
/ /						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 1/14/2023 through 1/27/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/20/2023 / /	More Than Ink Printing, 4850-101 Collins Road Jacksonville, FL 32244	campaign flyers	MO		\$256.93
1					
1/24/2023 / /	B2 Sign, 462 Humane Way Pomona, CA 91766	yard signs	MO		\$312.05
2					
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