

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Draper  
 Name

(2) 8250 Weybridge Drive  
 Address (number and street)  
Jacksonville, FL 32244  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1290955]

Submitted on:  
 1/20/2023 07:18:24 (eastern)

Check here if address has changed

(3) ID Number: 1219

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2023 To 1 / 13 / 2023 Report Type: F1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 250 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 250 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 3 , 408 . 24

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 3 , 408 . 24

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 4 , 450 . 03

### (10) TOTAL Monetary Expenditures To Date

\$      , 3 , 408 . 24

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Draper (2) I.D. Number 1219

(3) Cover Period 1/1/2023 through 1/13/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
1/4/2023 / /	Henry & Henry Attorneys At Law, 1555 Kingsley Avenue Orange Park, FL 32073	B	attorney	CH			\$250.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Draper

(2) I.D. Number 1219

(3) Cover Period 1/1/2023 through 1/13/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/11/2023 / /	Draper, John 8250 Weybridge Dr Jacksonville, FL 32244	qualifying fee	MO		\$3,408.24
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