

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ju&#39;Coby Pittman  
 Name  
 (2) P.O. Box 2028  
 Address (number and street)  
Jacksonville, FL 32203  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1294330]

Submitted on:  
 3/14/2023 19:05:35 (eastern)

Check here if address has changed (3) ID Number: 1216

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 10

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 18 / 2023 To 2 / 24 / 2023 Report Type: F5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 61 , 211 . 23

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 10 , 134 . 93

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ju&#39;Coby Pittman (2) I.D. Number 1216  
 2/18/2023 through 2/24/2023  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
2/22/2023 / /	Atkins, Stephen ***Protected Voter***	I business owner	CH		Delete	\$1,000.00
1						
2/22/2023 / /	Atkins, Stephen ***Protected Voter***	I constructi on developer	CH		Add	\$1,000.00
2						
2/21/2023 / /	Jones, Carlton 5381 Hala Court Jacksonville, FL 32224	I business owner	CH		Delete	\$1,000.00
3						
2/21/2023 / /	Jones, Carlton 5381 Hala Court Jacksonville, FL 32224	I constructi on developer	CH		Add	\$1,000.00
4						
/ /						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ju&#39;Coby Pittman

(2) I.D. Number 1216

(3) Cover Period 2/18/2023 through 2/24/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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