

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ju&#39;Coby Pittman  
 Name

(2) P.O. Box 2028  
 Address (number and street)  
Jacksonville, FL 32203  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1291752]

Submitted on:  
 2/2/2023 21:05:32 (eastern)

Check here if address has changed (3) ID Number: 1216

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 10

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 14 / 2023 To 1 / 27 / 2023 Report Type: F2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   4   , 685   . 00

Loans \$      ,  15   , 000   . 00

Total Monetary \$      ,  19   , 685   . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   0   . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,   0   . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  39   , 510   . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   3   , 408   . 24

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ju&#39;Coby Pittman (2) I.D. Number 1216  
 1/14/2023 1/27/2023  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
1/25/2023 / /	Pittman, Ju'Coby P.O. Box 2028 Jacksonville, FL 32203	S	candidate	LO			\$15,000.00
1							
1/23/2023 / /	Jax Assoc Firefighters 122, 625 Stockton Street Jacksonville, FL 32204-3021	F	political committee	CH			\$1,000.00
2							
1/18/2023 / /	Pittman Capital Advisors, Inc, 301 W. Bay St. Ste. 1453 Jacksonville, FL 32202	B	financial advisors	CH			\$1,000.00
3							
1/26/2023 / /	OE&S Legacy, Inc., 1524 San Marco Blvd Jacksonville, FL 32207	B	interior design	CH			\$300.00
4							
1/25/2023 / /	Tutt, Veronica 12010 Colby Creek Dr Jacksonville, FL 32258	I	usn ret	CH			\$50.00
5							
1/27/2023 / /	Racine, Peter 7204 Hanson Drive S Jacksonville, FL 32210	I	senior vice president	CH			\$100.00
6							
1/27/2023 / /	Petway III, Thomas 1601 Beach Ave. Atlantic Beach , FL 32233	I	retired	CH			\$1,000.00
7							
1/27/2023 / /	Petway, Elizabeth P. 1601 Beach Ave. Atlantic Beach, Fl 32233	I	retired	CH			\$1,000.00
8							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ju&#39;Coby Pittman (2) I.D. Number 1216  
 1/14/2023 through 1/27/2023  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
1/27/2023 / /	Brown, Samuel 5945 Broken Arrow Dr. W Jacksonville, FL 32244	I	retired	CH			\$100.00
9							
1/27/2023 / /	Powell, Caleb 8144 Grampell Dr Jacksonville, FL 32221	I	retired	CH			\$50.00
10							
1/19/2023 / /	Wood, Wayne W 2821 Riverside Ave Jacksonville, FL 32205	I	retired	CH			\$35.00
11							
1/27/2023 / /	Thompson, Deborah K. 3150 Bridgeview Dr. Jacksonville, FL 32216-1449	I	business owner	CH			\$50.00
12							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ju&#39;Coby Pittman

(2) I.D. Number 1216

(3) Cover Period 1/14/2023 through 1/27/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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