

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joseph Hogan  
 Name

(2) 4363 Water Oak Lane  
 Address (number and street)  
Jacksonville, FL 32210  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298997]

Submitted on:  
 8/7/2023 12:21:34 (eastern)

Check here if address has changed (3) ID Number: 1213

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 7

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 12 / 2023 To 8 / 14 / 2023 Report Type: TRG

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 32 . 63

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 32 . 63

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 12 , 127 . 77

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 12 , 127 . 77

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 45 , 864 . 51

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 45 , 864 . 51

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joseph Hogan (2) I.D. Number 1213

5/12/2023 through 8/14/2023

(3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/31/2023<br>/ / | IHEART MEDIA,<br>20880 STONE OAK PARKWAY<br>SAN ANTONIO, TX 78258                              | B                                     | radio | RE                          |                                |                   | \$32.25        |
| 1                |  |                                       |       |                             |                                |                   |                |
| 5/31/2023<br>/ / | 121 FINANCIAL,<br>9700 Touchton Rd. Ste 104<br>JACKSONVILLE, FL 32246                          | B                                     | bank  | IN                          |                                |                   | \$0.38         |
| 2                |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |
| / /              |  |                                       |       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Joseph Hogan

(2) I.D. Number 1213

(3) Cover Period 5/12/2023 through 8/14/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/21/2023<br>//           | HOGAN, LAUREN<br>4363 WATER OAK LANE<br>JACKSONVILLE, FL 32210                                 | campaign event   | RM                         |                   | \$735.00       |
| 1                         |  |  |                            |                   |                |
| 5/12/2023<br>//           | PAXTON MARKTING,<br>1943 Citrona Dr.<br>FERNANDINA, FL 32034                                   | mailers  | MO                         |                   | \$5,418.91     |
| 2                         |  |  |                            |                   |                |
| 5/15/2023<br>//           | Cracchiolo, PETER<br>1490 Big Moss Lake Rd<br>Lutz, FL 33558                                   | phone banking  | MO                         |                   | \$250.00       |
| 3                         |  |  |                            |                   |                |
| 5/15/2023<br>//           | republican ads,<br>700 Pennsylvania Ave SE<br>washington, DC 32003                             | digital ads  | MO                         |                   | \$2,500.00     |
| 4                         |  |  |                            |                   |                |
| 5/15/2023<br>//           | HOGAN, LAUREN<br>4363 WATER OAK LANE<br>JACKSONVILLE, FL 32210                                 | meetings /<br>texting<br>services  | RM                         |                   | \$725.70       |
| 5                         |  |  |                            |                   |                |
| 5/13/2023<br>//           | REPUBLICAN ADS,<br>700 Pennsylvania Ave SE<br>WASHINGTON, DC 32003                             | digital ads  | MO                         |                   | \$250.00       |
| 6                         |  |  |                            |                   |                |
| 8/7/2023<br>//            | WHITSON GROUP,<br>PO Box 551204<br>jacksonville, fl 32255                                      | consulting   | MO                         |                   | \$1,500.00     |
| 7                         |  |  |                            |                   |                |
| 8/7/2023<br>//            | hogan, lauren<br>4363 water oak lane<br>jacksonville, fl 32210                                 | campaign events  | RM                         |                   | \$748.16       |
| 8                         |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Joseph Hogan (2) I.D. Number 1213  
 (3) Cover Period 5/12/2023 through 8/14/2023 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |
| 3/21/2023                 | TEXTING FOR LESS,<br>354 State St 07601<br>Hackensack, NJ 07601                                | text<br>messages   | 2023-2023-TRG-5                |                   | \$372.22       |
| 1                         |  |  |                                |                   |                |
| 3/26/2023                 | BISCOTTIS,<br>3556 St Johns Ave<br>JACKSONVILLE, FL 2205                                       | campaign<br>event  | 2023-2023-TRG-5                |                   | \$353.48       |
| 2                         |  |  |                                |                   |                |
| 7/13/2023                 | The Brick,<br>3585 St Johns Ave<br>jacksonville, fl 32205                                      | campaign<br>event  | 2023-2023-TRG-8                |                   | \$269.14       |
| 3                         |  |  |                                |                   |                |
| 1/17/2023                 | jaxcolor,<br>806 ROSSELLE STREET<br>jacksonville, FL 32204                                     | printing   | 2023-2023-TRG-1                |                   | \$42.29        |
| 4                         |  |  |                                |                   |                |
| 5/2/2023                  | amazon,<br>410 Terry Ave N<br>seattle, wa 98109  | campaign<br>supplies   | 2023-2023 - TRG-8              |                   | \$479.02       |
| 5                         |  |  |                                |                   |                |
| 1/19/2023                 | republican womens group,<br>10111 San Jose Blvd Suite 6<br>jacksonville, fl 32257              | networking<br>/<br>fundraisin<br>g event                                   | 2023-2023 - TRG-1              |                   | \$115.00       |
| 6                         |  |  |                                |                   |                |
| 5/30/2023                 | PGMD,<br>1511 Pine Grove Ave<br>jacksonville, fl 32205   | campaign<br>meetings   | 2023-2023 - TRG-1              |                   | \$206.12       |
| 7                         |  |  |                                |                   |                |
| 4/20/2023                 | amazon,<br>410 Terry Ave N<br>seattle, wa 98109  | campaign<br>supplies   | 2023-2023 - TRG-1              |                   | \$371.59       |
| 8                         |  |  |                                |                   |                |